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22nd ~~22nd~~ MINUTES
OF THE
Twenty-sixth Annual Session
OF THE
WESTERN NORTH CAROLINA
BAPTIST ASSOCIATION

HELD WITH THE
Hayesville Church

August 23, 24, 25, and 26,

1906

OFFICERS

Moderator, REV. J. T. PLOTT

Clerk, W. J. WINCHESTER

*The next session of this body will be held with the
Church at Murphy, Cherokee County,
N. C., beginning on Thursday
before the fourth Sun-
day in August
1907*

YOUNG HARRIS, GA.
PRESS OF J. H. STEPHENS
1906

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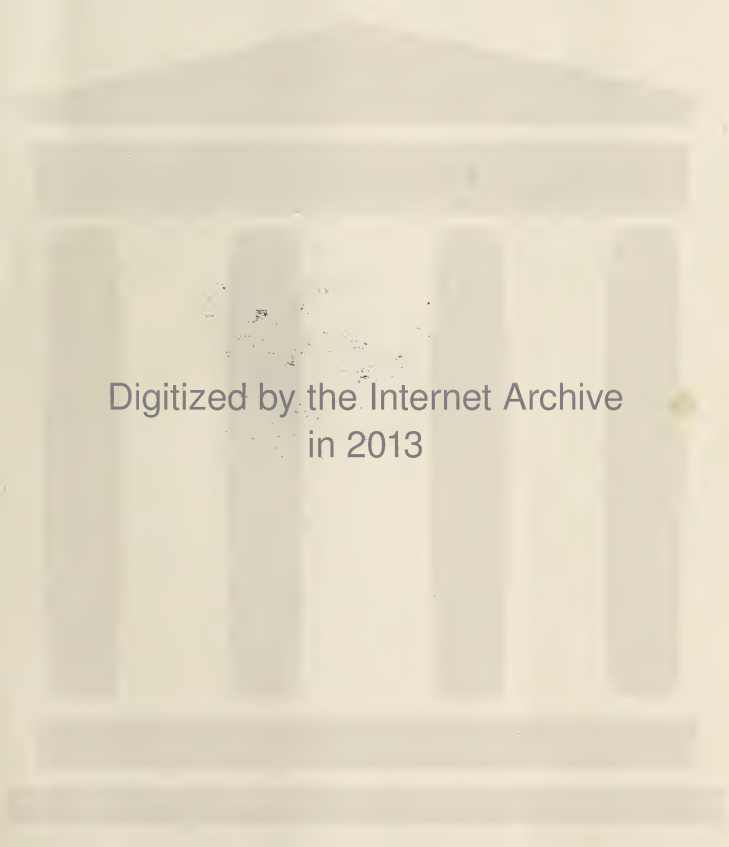
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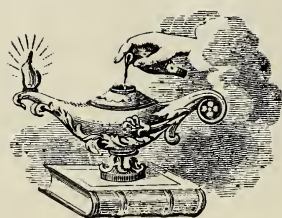
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Proceedings.

The Western North Carolina Baptist Association met in its twenty-second annual session with the Hayesville Church August the 23 to 26, 1906. In the absence of Rev. A. B. Smith, the introductory sermon was preached by Rev. C. F. Martin, after which the body adjourned for one hour and fifteen minutes.

Re-assembled at 1-15 P. M. Prayer by Rev. A. W. Setzer. The Moderator appointed Rev. A. W. Setzer and G. W. Kimsey, reading clerks. Letters read and delegates enrolled as follows:

Andrews—Amos Camp; Bethel—R. A. Dyer and J. R. Stamey; Fire's Creek—M. D. Ledford; Hayesville—M. R. Kimsey, W. J. Winchester, G. A. Sellers and W. B. Martin; Hanging Dog—Represented by letter; Marble Springs—Represented by letter; Martin's Creek—Rev. C. F. Martin; Mt. Pisgah—G. W. Kimsey, G. S. McClure, E. S. Byres; Murphy—Rev. A. W. Setzer; Mt. Pleasant—J. M. Crawford, G. W. Pendland, J. A. Chambers; Little Brasstown—W. E. Waldroop, Bert Hogan; Nantahala—W. T. Drake, I. D. Woodard, J. F. Garrett, A. C. Allison; Peachtree—J. L. Whitaker; Shiloh—V. A. Martin, S. J. Bristol; Tusquittee—J. G. Stamey, J. M. Moss, Sam Garrison, J. T. Cathron; Valley River—W. W. Battles.

Proceeded to permanent organization by electing Rev. J. T. Plott Moderator, W. J. Winchester Clerk, J. A. Chambers Treasurer, G. W. Kimsey Historian. An invitation was given for membership and received Mission Hill's application which was referred to the following committee on reception of churches: J. W. Farmer, M. S. Dills and J. M. Crawford. The committee reported favorable and the church was received with the following delegates: W. H. Hogsed, Sr., A. J. Jones, W. H. Hogsed, Jr., J. L. Burch. Gave an invitation for visitors and correspondents and received W. S. Herbert, col., a visiting minister from the Waynesville (colored) Baptist Association. The Moderator appointed the following committees to wit: Order of business, A. W. Setzer, C. F. Martin and J. A. Chambers. Preaching, W. B. Martin and delegates of the Hayesville church. Orphanage, A. W. Setzer and S. A. Rains. Time and Place, J. L. Whitaker, I. D. Woodward, W. H. Hogsed and Rev. E. Norris. Pastoral Support, M. S. Dills, J. M. Crawford, G. W. Kimsey and J. F. Garrett. Union Meetings, A. J. Jones, G. A. Sellers, W. W. Battles and G. W. Kimsey. Periodicals, C. F. Martin, R. A. Dyer,

Amos Camp and A. B. Green. State of the Churches C. F. Martin and Adam Allison. Report on order of business was read and adopted. See report I. Adjourned to 9 A. M. Friday. Benediction by Rev. J. W. Farmer.

FRIDAY'S SESSION.

Met according to adjournment. Scripture reading by the Moderator; prayer by Rev. T. C. Camp. Minutes read and approved. Renewed the invitation to correspondents and received Rev. A. B. Green, from the Hiawasse Association.

The following committees were appointed. Foreign Missions: Revs. J. W. Farmer and C. F. Martin. State Missions: Revs. A. W. Setzer and W. A. Cassada. Sunday Schools: G. W. Kimsey, Green Stamey, W. H. Hogsed and Rev. H. C. Moore. Temperance: Rev. A. B. Green and G. W. Pendland. Finance: J. M. Moss, W. B. Martin and J. A. Chambers. Obituaries and Changes: C. F. Martin, M. R. Kimsey, W. H. Hogsed and W. T. Drake. Women's Work: A. W. Setzer. Ministers names and Addresses: G. S. McClure, M. D. Ledford and W. W. Battle. Home Missions: A. B. Green, M. R. Kimsey and Bert Hogan. Old Ministers Relief: M. S. Dills, J. A. Chambers and J. M. Moss. Education: H. C. Moore, A. B. Green and A. W. Setzer. Report on time and place read and adopted.

Moved to amend the constitution by adding to the present chore of officers, an executive committee composed of five members, to be elected annually; and that the Moderator be ex-officio chairman of said committee. The motion carried and the committee was elected as follows: C. F. Martin, M. S. Dills, T. C. Camp and A. W. Setzer.

Report on Pastoral Support read, discussed by Revs. Dills and Setzer, and adopted.

Report on Union Meetings read, discussed by G. W. Kimsey, M. R. Kimsey, C. F. Martin, W. A. Casada and adopted.

The executive committee was instructed to prepare programs for each Union Meeting. Adjourned ten minutes after which re-assembled for preaching. Sermon by Rev. A. B. Green. Adjourned one hour.

AFTERNOON.

Re-assembled at 1 P. M. Prayer by Rev. S. A. Rains. Report on Periodicals read, discussed by Revs. Martin and Setzer and adopted.

Report on the state of the churches read, spoken to by Revs. Plott, Martin, Setzer and adopted.

Report on names and addresses read and adopted. Resolution offered by Rev. A. F. Setzer, as follows: Resolved, "That the Moderator appoint the chairman of the following committees to report at the next session of the Association. Home Missions, T. C. Camp. State Missions M. S. Dills. Foreign Missions A. B. Green. Education A. W. Setzer. Orphanage J. E. Norton. Old Minister's Relief C. F. Martin. Temperance W. A. Casada. Friday night; preaching at Hayesville by Rev. S. A. Rains, at Downing's Creek by Rev. M. S. Dills. Adjourned 9 A. M. Saturday.

SATURDAY'S SESSION.

Met according to adjournment. House called to order by the Moderator. Prayer by Rev. W. A. Casada. Renewed invitation to correspondents and received Rev. H. C. Moore, from the Central Association.

Report on temperance was read, discussed by Revs. Green and Casada. Adopted. Report on Obituaries and changes was read, discussed by Rev. C. F. Martin and adopted. Report on old minister's relief was read and adopted. Report on education was read, discussed by Revs. Moore, Setzer and Green. Adopted. Report on woman's work was read, discussed by Revs. Setzer and Moore. Adopted. Report on State Missions was read, discussed by Revs. Setzer and Moore. Adopted.

On motion, a cash collection was taken and placed to the credit of the Hayesville Church amounting to \$4.18, and took pledges as follows: Andrews, \$5.00. Hayesville, \$10.00. Martin's Creek, \$2.00. Mt. Pisgah, \$5.00. Mt. Pleasant, \$3.00. Murphy, \$15.00. Tusquittee, \$1.00. Shiloh, \$1.00. Nantahala, \$2.00. Valley River, \$1.50. Total \$45.50.

AFTERNOON SESSION.

Assembled at 1 P. M. Prayer by Rev. A. B. Green. Renewed the invitation to visiting Ministers and correspondents and received G. M. Fleming, correspondent from the Hiawassee Association, and G. W. Herbert, (col) from the Union (col) Association.

Report on Home Missions read, spoken to by A. B. Green and adopted. Report on Foreign Missions read, discussed by Revs. Setzer and Green. Adopted. Pledges for Home Missions: Andrews, \$5.00, Hayesville, 2.50, Martin's Creek, 1.00, Mt. Pisgah, 1.00, Peachtree, 2.00, Murphy 5.00 Nantahala 1.50. Mission Hill 1.00. Valley River 1.50. Mt. Pleasant 2.00. Total \$22.50. Pledges for Foreign Missions: Andrews \$5.00 Hayesville 2.50. Martin's Creek 2.00 Mt. Pisgah 1.00. Peachtree 2.00. Murphy 5.00. Nantahala 1.50.

Mission Hill 1.00 Valley River 1.50. Mt. Pleasant 2.00. On motion of Rev. C. F. Martin, it was agreed to ask the Home Board to aid the Hayesville church in completing their house of worship. Rev. A. W. Setzer, was elected a delegate to the Southren Baptist Convention, with Rev. J. T. Plott as alternate. Revs. A. W. Setzer, C. F. Martin and M. S. Dills, were elected delegates to the State Convention. The following resolution was offered by Rev. C. F. Martin. Whereas, Brother T. B. Bristol, has been present at every session of this body since its organization, except the present sitting, when his seat is vacant on account of ill health. Be it resolved, that the sympathy of this body go out to Brother Bristol in his suffering; and that our prayers go up to God for his speedy recovery. Bro. C. F. Martin, reported that his committee, appointed at the last session of this body, had tendered our interest in the Bellview School to the Liberty and Ducktown Association, and the same was accepted by said Association. Report was accepted and committee released. Adjourned to 9:30 Saturday. Benediction by Rev. H. Moore. Preaching at night by Rev. H. C. Moore.

SUNDAYS SESSION.

Met according to adjournment. Scripture reading by the Moderator. Prayer by Rev. T. C. Camp. Report on finance read and adopted by giving the Clerk liberty to receive other funds and add to said report. On motion, the Clerk was allowed \$6.09 for fees and postage. Report on orphanage was read and discussed by Rev. Setzer and Moore. Cash collection for orphanage \$7.69. Report adopted. The following churches pledged one collection during the year by the church, and one each month by the Sunday School for the orphanage at Thomasville, N. C. Mt. Pisgah, Tusquittee, Fire's Creek, Martin's Creek, Shiloh, Philadelphia, Little Brasstown, Mt. Pleasant, Nantahala, Hayesville and Peachtree.

RESOLUTION OF THANKS.

Resolved: That the thanks of this body are due, and are hereby tendered, to the good people of Hayesville and surrounding country for their kind hospitality during this, the 22nd annual session of this body.

Geo. W. Kimsey.

On motion of Rev. C. F. Martin, a collection was taken at the close of the 11 o'clock sermon and divided equally between Home Missions and Orphanage. Report on Sunday Schools read and discussed by Rev. H. C. Moore. Adopted.

Christ should found and foster institutions of christian learning, your committee would earnestly recommend the following as worthy of our prayers and patronage: [1] The Murphy Baptist School, located in the bounds of our own Association, has an able faculty with Rev. A. W. Setzer as principal, is equipped with an un-excelled educational plant, affords splendid opportunities for the training of our youth, and richley deserves our earnest, united and constant support. [2] Our institutions for higher learning are Wake Forest College for young men and the Baptist University—at Raleigh—for Young Women, and we hope an increasing number of students from our section will attend these institutions. The Board of Education, through whom the Baptist of the State are aiding needy young ministers in securing an education at Wake Forest, is worthy of our contributions. [3] For our ministers, especially our younger brethren, who are seeking Theological training, we recommend our Southern Baptist Theological Seminary at Louisville, Ky.

A. B. Green,
H. C. Moore, Committee.

XII WOMAN'S WORK.

In all departments of work for the advancement of our Master's Kingdom, woman has borne a prominent part. The first message of our Master's resurrection was carried by women who had gone to our Lord's grave to do honor to his body; and ever since woman has been a potent factor in the evangelization of the world. Forty-nine of the sixty Associations have Women's Missionary Societies with an aggregate membership of 11,076, contributing last year \$17,158.49. The membership of these societies represents less than one sixteenth of the membership of our churches, yet their contributions to Home and Foreign Missions was nearly one fourth the total contributions of the denomination to these objects. We find that only one church in the Western North Carolina Association reports a Women's Missionary Society. We recommend that the pastors of the association encourage the women in their churches.

A. W. Setzer, Chairman.

XIII STATE MISSIONS

The evangelization of North Carolina is the task assumed by the North Carolina Baptist State Convention. To accomplish this the convention elected a committee known as the State Board of Missions and Sunday Schools, which undertakes to plan the work and collect funds for its support. The work of the Board has grown wonderfully

V PERIODICALS.

We your committee on periodicals submit the following report: First; there are pulished in our own state the Biblical Recorder with pure and wholesome doctrinal teaching. The North Carolina Baptist, with its devotion to the Baptist cause of our state, and its stern stand against intemperance and the saloons of North Carolina. The Skyland Baptist, sweet in spirit and sound in doctrine. We urge the necessity of our people taking some, or all of these papers. Chairity and Children, Foreign Missions Journal, Home Field, and the publications of the S. S. Board of the Southern Baptist Convention, furnish our children and young people with good religeous reading.

Respectlly, C. F. Martin, Chairman.

VI STATE OF THE CHURCHES.

We your committee on the state of the churches, submit the following report: We do not believe that our churches made any very grate advancement in the last year. Dear brethren, if this be true it calls for renewed energy on the part of aur Pastors, and the unifying of our Christian forces throughout the entire Association. This appeals to us from our Lord and Master. C. F. Martin, Ohm.

VII MINISTERS NAMES AND ADDRESSES.

We your committee on names and addresses report the following: W. H. & M. H. Parker, Peachtree, N. C. W. A. Cassada, T. C. Camp, and J. T. Cathron, Hayesville, N. C. M. S. Dills, Young Harris, Ga. J. W. Farmer, J. C. Hampton and E. Norris, R. F. D. No. 1, Hayesville, N. C. S. N. Griffeth, Shooting Creek, N. C. N. R. Hogan, J. E. Norton, C. F. Martin and A. N. Setzer, Murphy, N. C. Butler Matheson, Topton, N. C. J. T. Plott, Ogdon, N. C. J. V. Reece, Warne, N. C. S. A. Rains, Tusquittee, N. C. A. B. Smith, Marble, N. C. W. W. Shropshire, Andrews, N. C. H. C. Whitaker, Andrews, N. C. G. S. McClure, Chairman.

VIII TEMPERANCE.

There reasons for rejoicing at the progress of the cause of temperance in the last few years. The saloon has been driven out of the country districts into the large cities. This result has been accomplished, in a large measure, by the reports and discussions we have had in our associations. We are, therefore, not to grow weary in well-doing, seeing that our labor is not in vain. We need now to carry the reformation more completely into our homes and individual

lives. We greatly desire the number of total abstainers increased. The further a man is from his last drink the surer he is that he will not fill a drunkards grave and the stronger is his influence for temperance. Fathers and mothers ought, by every means, teach their children the danger of tampering with intoxicating drinks. "Touch not, taste not, want not," is sound temperance doctrine and should be preached by every Christian throughout the land. Let every one of us be a law unto himself in this matter, knowing that we are accountable to God for the manner in which we spend our lives. Respectfully submitted,

A. B. Green, Chairman.

IX OBITUARIES AND CHANGES.

Your committee on obituaries and changes submit the following report: God in his providence has removed from among us a number of brethren and sisters to wit: Valley River Church three. Brother H. P. Adams, age 82 years; had been a member 35 years. Sister Martha Ann Whitaker, age 63 years; member 40 years. Sister Mary Baxter, age 21 years; member 5 years. Nantahala 3. Bethel 1. Marble Springs 1. Tusquittee 2. Mission Hill 2. Sister Lillie Hogsed, age 24 years; member 5 years. Was a charter member of Mission Hill Church. Mrs. John L. Burch, age 35 years; a member for 10 years. Sister Burch was a charter member of Mission Hill Church. She was a devout Christian and when the death angel came she said, "I am ready to go." Murphy 1. Peachtree 1. Total 14. We must bow our heads in humble submission to Him who doeth all things well. There has been some changes among us. Eld. J. C. Burrell, has moved his membership from among us. Rev. S. A. Rains, whose labors have proved successful, has come among us. Eld. Baylus Cade, has removed from among us., and Rev. A. W. Setzer has come in his stead. We welcome the brethren among us. Respectfully submitted,

C. F. Martin, Chairman.

X OLD MINISTER'S RELIEF.

We your committee on old minister's relief beg leave to submit the following report. We find that some of our churches have sent in some money for the old ministers relief and we request all of our churches to help in this good work.

M. S. Dills, Chairman.

XI EDUCATION.

Esteeming christian education as the handmaid of christian religion, and believing that the followers of

On motion the Treasurer was instructed to make his report to the Clerk after the adjournment of the body. The 11 A. M. sermon was preached by Rev. A. W. Setzer from Acts 11-18. Sermon by Rev. H. C. Moore at the M. E. Church. Cash collection \$6.36. Adjourned to time and place for next session.

J. T. Platt, Moderator,
W. J. Winchester, Clerk.

APPENDIX.

I REPORT ON ORDER OF BUSINESS.

Friday—9:00 A. M. Devotional exercises. 9:15; Time and place. 10; Pastoral Support. 1:30; Union Meetings. 11; Sermon. 1 P. M. Periodicals. 2; State of the Church. 3; Ministers names and addresses.
Saturday—9 A. M. Devotional exercises. 9:15; Temperance. 9:35 Obituaries and changes. 9:45; Old Ministers Relief. 10:05; Education. 10:40; Womans Work. 11; State Missions. Dinner. 1; Home Missions. 1:45; Foreign Missions. 2:30; Finance. 2:45; Miscellaneous.
Sunday—9:30; Orphanage. 10:10; Sunday Schools. 11; Sermon.

A. W. Setzer, Chairman.

II TIME AND PLACE.

Your committee on time and place recommend that the next session of this body meet with the church at Murphy on Sunday before the 4th Sunday in August, 1907; and that Rev. J. T. Platt preach the introductory sermon, with Rev. J. E. Norton, alternate.

III PASTORAL SUPPORT.

We your committee on pastoral support, find that all the churches that have sent in their report, have stated a salary; and we recommend that all churches state a salary when they call a pastor, and also, that some of them go a little higher.

IV UNION MEETINGS

Your committee recommend that the first union meeting be held with the church at Mission Hill, beginning on Friday before the fifth Sunday in September, and that Rev. J. T. Platt, preach the introductory sermon. That the second be held with the church at Valley River, beginning on Friday before the fifth Sunday in December, and that Rev. O. F. Martin, preach the introductory sermon. That the third be held with the church at Nantahala, beginning on Friday before the fifth Sunday in March, and that Rev. H. C. Whitaker, preach the introductory sermon.

G. W. Kinsey, for Committee.

within the last few years, but there are many calls for aid from the Board that cannot be supplied. The convention assumes that where a Baptist preacher's voice is not heard is missionary territory. In the coast section of our state there are vast sections of country in which the voice of a Baptist preacher is never heard. Entire counties with but one Baptist church and, perhaps, not a Baptist preacher living in the county. In middle North Carolina there are many towns and villages yet un-occupied so far as Baptist are concerned. It is for the relief of destitution like this that our churches are asked to contribute to State Missions. Your committee recommends that each church in this Association undertake to raise a stated amount for State Missions.

A. W. Setzer,
W. A. Cassada, Committee.

XIV HOME MISSIONS.

Home Missions is just one part of our work of world-wide missions. The Southern States and Cuba constitute the field. The main purpose of Home Missions in the Southern States is to co-operate with state boards in doing work that the state boards cannot themselves attend to. The Home Board has the gospel preached to foreigners within our borders. It has charge of the work among the negroes. It has adopted a new department of evangelization. We, the people of the mountains, are under special obligations to the Home Board for assistance given in establishing and maintaining Baptist schools. Let us rally to the support of the Home Mission Board, which is doing a part of our Master's work of saving the world. A. B. Green, Chairman.

XV FOREIGN MISSIONS.

Foreign Missions is one of our Lord's commands when He said "Lift up your eyes and look on the fields for they are white, already to harvest." Through Foreign Missions we teach the heathen world that we must, by our means that God has given us, send the gospel to them. Brethren of the Western North Carolina Association, let us hear the cry: "Come over and help us." May God help each one of us to contribute liberally to the cause of Foreign Missions. We may do this best through the Foreign Mission Board at Richmond, Va. J. W. Farmer, Committee.
C. F. Martin,

XVI FINANCE.

Your committee finds that there has been \$17.56 sent up by the various churches for minutes and clerk.

J. M. Moss, Chairman.

XVII ORPHANAGE.

In December 1884, during the sitting of the Baptist State Convention in Raleigh, a few brethren apart from the body, discussed our duty to the orphan as a denomination and the Baptist Orphanage of North Carolina was originated; Dr. Charles E. Taylor, contributing the first dollar. Thomasville was later selected as the site, and on November 11, 1885, the first child was enrolled in Thomasville Baptist Orphanage. Since that time more than a thousand fatherless children have been sheltered, fed, clothed, educated, trained and prepared for life; and today more than 300 orphans are being cared for by the Baptist of the state. Our orphanage equipment includes nine dormitories with one or two more in prospect; the central school building, central dining hall, homes for the general Manager and Treasurer, printing office, shops, some necessary farm buildings, a fairly good supply of farm implements, four mules, one horse, some cows and hogs, 400 acres of land, a well of sparkling water and a splendid sewerage system; worth in round numbers \$200,000. The total expense for the support of an orphan is about six dollars per month. In order that we may do our part by the children of our dead brethren and sisters we urge that each of our churches make for them, at least, one offering during the year, (say Thanksgiving or Christmas) and that all our Sunday Schools give one collection in each month for the orphanage.

A. W. Setzer, Chairman.

XVIII SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in studying and teaching the scriptures, that this work is clearly authorized in the Bible, that it is the richest and ripest field for Christian endeavor at the present time, that our State Convention is wisely seeking to emphasize it as a factor in our developement, and that for us as churches, and as an association, it presents a wide open door of splendid opportunity, your committee would earnestly recommend: (1) That all our churches put more life, energy and consecration into this imperative teaching work committed to them. (2) That every Sunday School be kept open, if possible, for every Sunday in the year. (3) That special effort be made by pastors, superintendents and other workers to enlist in the Sunday School the adult members of our churches as well as an increasing attendance on the part of the children. (4) That we encourage the organization of branch and mission schools wherever practicable, so that a Sunday School may be accessible to every man, woman and

child within our associational bounds. (5) That each school send a full report to the association so that the Sunday School table in the minutes may contain complete statistics. (6) That our schools provide themselves with Baptist literature (as that furnished by our Baptist Sunday School Board of Nashville, Tenn.,) ordering the same through our Baptist Book Store, Raleigh, N. C., ten or fifteen days before it is needed for distribution. (7) That we arrange with our State Sunday School Secretary to hold within our territory during the coming year one or more Sunday School Institutes with a view to training our officers and improving our Sunday School condition. (8) That we earnestly co-operate in the annual Sunday School Convention of our association for the enlargement and betterment of our local Sunday School work under the direction of Bro. Geo. W. Kimsey, and that we urge full representation from each of our Sunday Schools in the next session to be held at Murphy including the fifth Sunday in June, 1907. (9) That we heartily endorse the Sunday School Department of the Baptist State Convention and that we recognize "Sunday School Missions" as one of our regular objects of benevolence for which we urge that each of our Sunday Schools make at least one contribution during the year.

Geo. W. Kimsey, Chairman.

XIX STATISTICAL TABLE INCLUDING TREASURER'S REPORT.

ANDREWS: T. F. Deitz, pastor, Bryson City, N. C. Jud Bristol, Clerk, Andrews, N. C. Membership 27, Meetings, 2nd. and 4th. Sundays, Incidentals \$5.00, Building and repairing \$75.00, State Missions 5.00, Home Missions 5.00, Minute money 1.00, Pastor's salary \$250.00 Value of Church property \$2,500.00.

BETHEL: H. J. Brown, Pastor, Young Harris, Ga., W. T. Groves, Clerk, Hayesville, N. C., Received by letter 2, Dismissed by letter 6, Excluded 1, Deceased 1, Ordained Ministers 1, Membership 51, Meeting 2nd. Sunday, Building and repairing \$25.00, Minute money 50 cents, Value of church property \$200.00.

BETHSADA: Membership 38, Valuation of Church property 300.00

FIRE'S CREEK: W. A. Cassada, Pastor, Hayesville, N. C. J. M. Owen, Clerk, Hayesville, N. C. Dismissed by letter 5, Membership 56, Minute money 50 cents.

HAYESVILLE: J. T. Plott, Pastor, Ogden, N. C. W. J. Winchester, Clerk, Hayesville, Baptized 4, Dismissed by letter 4, Ordained ministers 2, Membership 57, Meeting 3rd. Sunday, Building and repairing \$300.00, State Missions

10.00, Home Missions 50 cents, Foreign Missions 4.06, Orphanage 1.40, Old minister's relief 1.15, Minute money 1.28, Pastor's salary 40.00, Value of church property \$2,000.00,

HANGINGDOG: J. E. Norton, Pastor, Murphy, N. C., C. C. Hass, Grandview, N. C., Received by letter 12, Restored 2, Dismissed by letter 10, Excluded 6, Membership 249, Meeting 2nd. and 4th. Sundays, Incidentals 7.25, Home Missions 2.35, Orphanage 3.00, Old minister's relief 3.73, Education 2.22, Minute money 1.92, Pastor's salary 80.46, Value of church property \$860.00.

LITTLE BRASSTOWN: Membership 53, Minute money 15 cents, Valuation of church property \$400.00.

MARBLE SPRINGS: Wm. Pruett, Pastor, Almond, Thos. E. Ladd, Clerk, Marble, Received by letter 1, Restored 1, Dismissed by letter 10, Excluded 1, Deceased 1, Membership 140, Meetings 3rd. Sundays, Orphanage 1.00, Minute money 96, Pastor's salary 45.16, Value of church property \$1000.00.

MARTIN'S CREEK: C. F. Martin, Pastor, Murphy, W. J. Martin, Clerk, Murphy, Dismissed by letter 3, Ordained ministers 1, Membership 43, Meeting 3rd. Sundays, State Missions 1.00, Foreign Missions 1.00, Old minister's relief 50 cents, Minute money 50 cents, Pastor's Salary 13.50.

MT. PISGAH: M. S. Dills, Pastor, Young Harris, Ga. Geo. W. Kimsey, Clerk, Warne, N. C. Baptized 10, Received by letter 5, Dismissed by letter 6, Ordained ministers 4, Membership 66, Meeting 1st. Sundays, State Missions 5.00, Orphanage 40 cents, Old minister's relief 1.55, Minute money 75 cents, Pastor's salary 25.00, Value of church property \$800.00.

MT. PLEASANT: R. A. Kimsey, Pastor, Hiawassee, Ga., J. A. Chambers, Clerk, Hayesville, N. C., Received by letter 1, Dismissed by letter 2, Membership 44, Meeting 4th. Sundays, State Missions 2.25, Home Missions 2.00, Foreign Missions 2.00, Orphanage 75 cents, Minute money 1.00, Pastor's salary 50.00, Value of church property \$800.00.

OAK GROVE: Membership 50, Value of church property 100.00.

PINE LOG: Membership 50, Value of church property \$400.00.

PHILADELPHIA: Membership 24, Minute money 30 cents, Valuation of church property \$125.00.

RED MARBLE: Membership 63, Value property \$300.

MURPHY: A. W. Setzer, Pastor, Murphy, V. O. Kimsey, Clerk, Murphy, Baptized 1, Received by letter 8, Dismissed by letter 9, Deceased 1, Ordained ministers 1, Members 49, Meeting 1, 2, 3, and 4, Incidentals 50.43, Building and repairing 16.60, State Missions 10.00, Home Missions 5.00, Foreign Missions 2.00, Orphanage 36.54, Education 27.50, Minute money 2.00, Other objects 57.95, Pastor's salary 250.00, Value of church property \$2800.00,

MISSION HILL: A. S. Solesby, Pastor, Lookout, N. C., A. J. Jones, Clerk, Shooting Creek, N. C., Baptized 14, Received by letter 3, Deceased 2, Members 41, Meeting 1st. Sundays, Foreign Missions 2.58, Minute money 1.25, Pastor's salary 40.00, Valuation of church property 500.00

NANTAHALA: J. T. Plott, Pastor, Ogden, W. T. Drake, Clerk, Aquone, Baptized 4, Received by letter 4, Restored 1, Dismissed by letter 4, Excluded 2, Deceased 3, Members 162, Meeting 2nd. Sundays, Incidentals 50.98, State Missions 8.39, Home Missions 1.31 Foreign Missions 20 cents, Orphanage 1.25, Old minister's relief 1.41, Minute money 1.50, Other objects 46 cents, Pastor's salary 48.00, Value of church property 346.00.

PEACHTREE: J. T. Plott, Pastor, Ogden, J. L. Whitaker, Clerk, Peachtree, Baptized 5, Received by letter 2, Restored 1, Dismissed by letter 3, Deceased 1, Ordained ministers 2, Members 139, Meetings 1st. Sundays, State Missions 5.00, Home Missions 1.00, Foreign Missions 1.00, Poor 12.50, Orphanage 4.80, Old minister's relief 2.00 Education 1.05, Other objects 14.51, Pastor's salary 50.00, Valuation of church property 400.00.

RED MARBLE Members 63, Value of church property 300.00.

SHILOH: S. A. Rains, Pastor, Tusquittee, N. C., T. B. Bristol, Clerk, Hayesville, Members 28, Meeting 1st. Sundays, Building and repairing 50.00, Foreign Missions 22 cents, Orphanage 1.04, Minute money 50 cents, Pastor's salary 25.00, Valuation of church property 400.00.

TUSQUITTEE: S. A. Rains, Pastor, Tusquittee, W. H. Johnson, Clerk, Tusquittee, Baptized 21, Received by letter 4, Restored 3, Dismissed by letter 3, Deceased 2, Ordained ministers 1, Members 74, Meeting 2nd. Sundays, Building and repairing 45.00, State Missions 1.00, Orphanage 1.00, Old minister's relief 2.00, Minute money 1.00, Other objects 5.00, Pastor's salary 50.00, Value of church property 500.00.

VALLEY RIVER: H. C. Whitaker, Pastor, Andrews, N. C., S. D. Whitaker, Clerk, Andrews, Baptized 1, Re

ceived by letter 5, Dismissed by letter 9, Deceased 3, Ordained ministers 2, Members 111, Meeting 2nd. Sundays, Building and repairing 40.10, State Missions 3.00, Old ministers relief 2.00, Minute money 1.30, Other objects 14.59, Pastor's salary 25.97, Value of church property 300.00.

Totals. Baptized 60; Received by Letter 46; Restored 10; Dismissed by Letter 74; Excluded 10; Deceased 14; Ordained Ministers 14; Members 1617; Incidentals \$113.57; Building and Repairing \$751.70; State Missions \$51.64; Home Missions \$17.16; Foreign Missions \$13.06; Poor \$12.50; Orphanage \$51.18; Old Minister's Relief \$14.34; Education \$30.77; Minute Funds \$18.11; Other Objects \$90.57; Pastor's Salary \$993.09; Value of Church Property \$15,231.00.

The figures from Bethsada, Oak Grove, Pine Log, Philadelphia and Red Marble are taken from previous reports.

XX SUNDAY SCHOOLS

Andrews: H. B. Elliott, Supt., Andrews, N. C. No. of schools 1, Teachers 5, Students 91, Total 96, Contributions \$36.00.

Bethel: W. T. Groves, Supt. Hayesville, N. C. No. of schools 1, Teachers 6, Students 24, Odd attendance 20, Total 30, Contributions \$6.50, P. & Q. taken 30, Months open 12.

Fire's Creek: M. D. Ledford, Supt. Hayesville, No. of schools 1, Teachers 5, Students 59, Odd attendance 30, Total 64.

Hayesville: T. C. Camp and J. W. Winchester Supts. Hayesville, No. of schools 2, Teachers 10, Students 99, Odd attendance 75, Total 100, Contributions \$8.00, P. & Q. 69, Months open 9.

Hangingdog: N. B. Lovingood and N. R. Barrett, Supt. Grandview, N. C. No. of schools 2. Teachers 12, Students 70 Total 82, Contributions \$15.47.

Marble Springs: James Lovingood, Supt. Marble, N. C. No. of schools 1. Teachers 4, Odd attendance 40.

Mt. Pisgah: G. W. Kimsey, Supt. Warne, N. C. No. of schools 1, Teachers 4, Students 45, Odd attendance 25, Total 49, Contributions \$3.00, P & Q 20, Months open 12.

Mt Pleasant: R. L. Watson, Supt. Elf, N. C. No. of schools 1, Teachers 5, Students 40, Odd attendance 20, Total 45, Contributions \$3.00, P. & Q. 25, Months open 12.

Murphy: T. A. Wooten, Supt. Murphy, No. of schools 1, Teachers 7, Students 53, Odd attendance 29, Total 60, contributions \$27.50, P & Q 25, Months open 12.

Mission Hill: S. N. Griffeth, Supt. Shooting Creek, N. C., No. of schools 1, Students 75, Contributions \$6.00.

Nantahala: J. A. Roland, Supt. Lookout, N. C., No. of schools 3, Teachers 16, Students 108, Total 124, Contributions \$12.49, Months open 12.

Peachtree: T. J. McGuire and T. J. Thomason, Supts. Peachtree, N. C., No. of schools 2, Teachers 10, Students 80, Odd attendance 75, Total 90, Contributions \$10.30, Months open 9.

Tusquittee: C. B. Styles, Supt. Tusquittee, N. C., No. of schools 1, Teachers 4, Students 70, Odd attendance 30, Total 74, Contributions \$3.50, P. & Q. 50, Months open 12.

Valley River: W. W. Shropshire, Supt. Andrews, N. C., No. of schools 2, Teachers 8, Students 120 Odd attendance 116, Total 128, Contributions \$6.00, Months open 12.

Totals: Teachers 96, Students 925, Odd attendance 460 Total 977, Contributions One Hundred and Thirty-seven Dollars and Seventy-six Cents, P. & D. 210.

THE CONSTITUTION.

Article 1. This body shall be known as the Western North Carolina Baptist Association, and shall hold its sessions annually at such time and place as shall be designated at the previous meeting of the body.

Art. 2. The objects of this Association shall be to foster missions, encourage Christian education, advance legitimate Church enterprises, to unite and establish the Churches composing it in every good work, and that we co-operate with the State Baptist Convention in pursuit of these objects.

Art. 3. The body shall be composed of Messengers from the Churches belonging to it, and the Churches belonging to it shall be those that hold the faith and order of New Testament Churches. Messengers must come duly accredited with letters from their respective Churches, said letters to contain the following information: date of organization, number received by baptism, by letter, by restoration, number lost by death, by dismissal, by exclusion, present membership, males, females, amount contributed for Pastor's Salary, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday of Meeting. Also report of Sunday Schools, showing name of Superintendent, Clerk, number of pupils, number of teachers, contributions for school, etc,

Art. 4. Each Church with fewer than twenty-five members shall be entitled to two delegates and for each additional twenty-five or fraction thereof, one more.

Art. 5. The officers of this Association shall be Moderator, Clerk, Historian, Treasurer and an Executive Committee composed of five members—including the Moderator

who shall be Ex-officio Chairman—who shall be elected annually by a majority of the votes cast.

Art. 6. The Moderator shall preside over the body and perform such other duties as is usually enjoined upon such officer. He shall appoint the following committees at each session: Preaching, Nominations, Time and Place, Obituaries and Changes, Orphanage, Temperance, State Missions, Home Missions, Foreign Missions, Education, Periodicals, Sunday Schools, Finance, Union Meetings, State of the Ministry, State of the Churches, and such other committees as may be necessary.

Art. 7 The Clerk shall keep a record of the proceedings of the body, and shall superintend the printing and distribution of the minutes.

Art. 8. The Treasurer shall make true record of all monies received by him and turn over the same when directed by the body.

Art. 9. The Historian shall preserve all matters of interest occurring within the bounds of the Association and report the same at each session.

Art. 10. There shall be a collection for Missions at each session to be appropriated as the body may direct.

Art. 11. The Association shall not infringe upon any New Testament right of any Church in her body.

Art. 12. The Association shall have power to withdraw from any Church which deviates from Gospel teachings or fellowship disorder.

Art. 13. It shall be the duty of the Association to encourage and maintain a sound Ministry and denounce an unsound and unworthy Ministry.

Art. 14. This body shall be governed by Mell's Manual of Parliamentary Law.

Art. 15. This Association shall be entitled to nine members of the Board of Trustees of the Bellview High School, three of whom are to be elected by the Association annually. In case of a vacancy, caused by death or otherwise, the Board of Trustees shall have power to fill such vacancy by appointment, said appointee having the right to exercise the functions and authority of a member until his successor shall be elected at the ensuing annual meeting of this Association.

Art. 16. The actual Pastors of the Churches in our territory shall be members of the Association by virtue of their office.

Art. 17. This Constitution may be altered or amended by a majority of the body at any session.

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MINUTES

OF THE

Twenty-fifth Annual Session

OF THE

Western North Carolina Baptist Association

HELD WITH THE

PEACH TREE CHURCH

August 26 to 29

1909

OFFICERS

Moderator, Rev. J. T. PLATT, Ogden, N. C.

Clerk, W. J. WINCHESTER, Hayesville, N. C.

Treasurer Baptist State Convention, WALTERS DURHAM, Raleigh, N. C.

Treasurer Baptist Orphanage, S. H. AVERITT, Thomasville, N. C.

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FRANKLIN, N. C.
1909



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PROCEEDINGS.



The Western North Carolina Baptist Association convened in its Twenty-fifth Annual Session with the Peachtree Church August 26—29, 1909. Introductory by Rev. J. T. Platt. Adjourned to 1:30.

AFTERNOON SESSION.

Met according to adjournment. Prayer by Prof. J. H. Harwood. Profs. Ben Craig and J. H. Harwood were appointed reading clerks. Letters from the following churches were read, to-wit:

Andrews—H. M. Whitaker, J. H. Harwood, and T. J. Bristol.

Boiling Springs—Frank Abernathy.

Hayesville—Rev. T. C. Canup, G. A. Sellers, W. B. Martin, and W. J. Winchester.

Hanging Dog—A. M. Ash, Wm. Palmer and N. B. Lovingood.

Marble Springs—J. F. Palmer, D. S. Puett, J. W. Dockery and W. J. Barton.

Murphy—Ben Craig and W. A. Elliot.

Mt. Pleasant—J. M. Crawford, L. F. Hendrix, J. A. Chambers.

Philadelphia—J. L. Hogsed and J. A. Buchanan.

Tusquittee—G. Stamy, B. C. Stamy, C. A. Rowland, H. Wheeler.

Peachtree—Thos. McGuire, A. N. Leatherwood, G. F. Hendrix, H. B. Elliot, G. A. Walsh, W. H. McGuire, M. H. Barker.

Bethesda—J. K. Griffith, O. A. Russell.

Little Brasstown—G. W. Hampton, W. E. Waldroop, B. N. Hogan.

Letter from Upper Peachtree was read asking admission to this body, and the application was referred to the following committee, to-wit: Rev. A. E. Brown, Geo. W. Kimsey and J. A. Chambers. The committee reported the church to be a regularly constituted Baptist church, whereupon said church was received with its messengers.

The Moderator, Rev. J. T. Platt, Clerk, W. J. Winchester, Historian, Geo. W. Kimsey, Treasurer, J. A. Chambers, were re-elected

by acclamation.

The following committees were appointed:

Order of Business—Revs. A. E. Brown, T. C. Canup, and Brother J. A. Chambers.

Preaching—Rev. W. H. Baker and delegates of Peachtree church.

Education—J. H. Harwood, Ben Craig, H. B. Elliott, A. N. Leatherwood, W. J. Martin and Rev. H. H. Hyde.

Periodicals—Rev. H. C. Marley, J. K. Griffith, O. A. Russell.

Sunday Schools—Rev. T. C. Canup, W. J. Winchester, C. A. Rowland.

Finance and Pastoral Support—Rev. A. E. Brown, Rev. T. C. Canup, John Stamy.

The Report on Order of Business was read and adopted.

Received Rev. A. E. Brown, representing the Home Mission Board, Rev. T. F. Deitz, of the Tennessee River Association, T. M. Jenkins, of the Buncombe County Association, and a letter from Nantahala, A. H. Gregory. Adjourned to 9 o'clock, a. m. to-morrow. Prayer by Rev. H. C. Marley.

FRIDAY—9 A. M.

Met according to adjournment. Devotional exercises conducted by Rev. A. E. Brown. Letters were read from the following:

Mission Hill—W. H. Hogsed, J. D. Kitchens, and A. J. Jones.

Valley River—J. H. Adams.

Received the following visitors: Rev. A. S. Solesbee, of the Macon County Association, Rev. H. H. Hyde, of the Tennessee River Association.

Appointed committees as follows:

State Missions—J. A. Chambers, J. C. Parsons, J. H. Adams.

Home Missions—C. F. Martin, A. E. Brown, W. E. Waldroop, and D. H. Caldwell.

Foreign Missions—T. M. Jenkins, W. H. Hogsed, W. H. McGuire.

Relief of Aged Ministers and Aged Widows—J. A. Buchanan, A. S.

Solesbee, J. V. Reece, A. H. Gregory, M. H. Barker.

Obituaries—A. J. Jones, W. B. Martin, and Frank Abernathy.

Time and Place—T. J. Bristol, John Stamy, Wm. Palmer, and Geo. W. Kimsey.

State of the Church—Rev. A. S. Solesbee, L. F. Hendrix, B. C. Stamy, A. N. Leatherwood.

Union Meetings and Sunday School Conventions—J. V. Reece, J. D. Kitchens, Frank Abernathy.

Sunday Schools—Rev. T. C. Canup, W. J. Winchester, C. A. Rowland, Thos. McGuire, Sr.

Orphanage—H. B. Elliott, J. L. Hogsed, G. S. McClure.

Temperance—Geo. W. Kimsey, A. J. Jones, Green Stamy.

Woman's Work—Rev. T. F. Deitz, A. M. Ash, Dock Puett, W. A. Elliott, H. M. Whitaker.

Letter from Pine Log received—J. W. Hollyfield, Rev J. V. Reece.

Report on Periodicals was read and discussed by Revs. H. C. Marley, A. E. Brown, J. T. Platt, T. F. Deitz. Report adopted.

Report on Education was read. Discussed by J. H. Harwood, Ben Craig, A. E. Brown, H. B. Elliott. Report was recommitted.

On motion, the regular order of business was suspended, and report on Time and Place to have first place after recess. Adjourned for dinner. Prayer by Moderator.

AFTERNOON SESSION.

Met according to adjournment. Prayer by Rev. H. H. Hyde.

Letters were received from the following churches:

Martin's Creek—W. J. Martin.

Bethel—J. R. Stamy, W. T. Groves, D. H. Caldwell.

Bro. Hiram Rogers, of the Haywood County Association, was tendered a seat with us.

The report on Time and Place was read and adopted.

The report on State Missions was read. Discussed by J. A. Chambers and Rev. A. E. Brown. Pledges were taken as follows: Andrews, \$5.00; Bethel, \$1.00; Bethesda, \$1.00; Boiling Springs, \$1.00; Glade, 1.00; Hayesville, \$5.00; Little Brasstown, \$2.00; Marble Springs, \$3.00; Martin's Creek, \$2.00; Mt. Pisgah, \$2.00; Murphy, \$20.00; Mt. Pleasant, \$5.00; Mission Hill, \$1.00; Nantahala, \$1.00; Pine Log, \$1.00; Philadelphia, \$1.00; Peachtree, \$2.00; Tusquittee, \$1.00; Valley River, \$1.00; Total \$56.00. Report was adopted.

The report on Relief of aged ministers and aged widows was read and adopted as read. The report on Temperance was read and adopted. The report on the State of the churches was read and adopted. Moved to amend Article 14 of the Constitution by striking out the No. 9, and inserting No. 3, and the word Bellview High School, and inserting Murphy Institute. The following Board of Trustees was elected for the Murphy Institute: H. M. Whitaker, for a term of one year, W. G. Sparks for two years, and H. B. Elliott for three years. Adjourned to 9 A. M. to-morrow. Prayer by Rev. J. V. Reece.

Preaching by Rev. T. F. Deitz at 7:30 P. M.

SATURDAY MORNING.

Met according to adjournment. Devotional exercises conducted by Rev. A. E. Brown. Letters from the following churches were read.

Shiloh—S. J. Bristol.

Mt. Pisgah—Geo. W. Kimsey, Geo. S. McClure, J. C. Parsons, Rev. J. T. Platt.

Report on Home Missions was read. Discussed by Rev. A. E. Brown. Took pledges as follows: Andrews, \$5.00; Bethel, \$1.00; Fires Creek, \$1.00; Glade, \$1.00; Hayesville, \$3.00; Hanging Dog, \$2.00; Little Brasstown, \$2.00; Martin's Creek, \$2.00; Mt. Pisgah, \$2.50; Murphy, \$10.00; Mt. Pleasant, \$5.00; Nantahala, \$1.00; Oak Grove, \$1.00; Philadelphia, \$1.00; Peachtree, \$3.00; Shiloh, \$1.00; Tusquittæ, \$1.00; Valley River, \$1.00; Upper Peachtree, \$1.00. Total \$45.50. Report was adopted as read.

Report on Education was re-read, amended and adopted as amended. The time having arrived for preaching, the regular order of business was suspended. Preaching was dispensed with and the hour was given to the report on the Orphanage. The committee not having the report prepared, reading of the report was deferred and subject was ably discussed by Brother Arch Johnson, Editor Charity and Children. A collection was taken for the Orphanage amounting to \$7.65. Adjourned for dinner. Benediction by Rev. T. F. Deitz.

AFTERNOON SESSION.

Met according to adjournment. Prayer by Prof. J. H. Harwood. On motion of Rev. A. E. Brown the State Board was asked to aid the Hayesville church to the amount of \$200.00 to be used in completing their house of worship. The following resolution was adopted.

Resolved that this Association in session assembled do extend its thanks and express its appreciation for the kind hospitality of the people of Peachtree for their kindness for its members. Respectfully submitted.

J. H. HARWOOD.

Report on Foreign Missions was read. Discussed by T. M. Jenkins, A. E. Brown, T. F. Deitz, J. H. Harwood. Pledges were taken as follows: Andrews, \$5.00; Hayesville, \$2.50; Little Brass-town, \$1.00; Mt. Pisgah, \$2.50; Murphy, \$10.00; Mt. Pleasant, \$5.00; Philadelphia, \$1.00; Peachtree, \$2.50. Total, 29.50. Report adopted as read.

Oak Grove letter was read. Delegates—W. H. Kephart, J. L. Truett, J. R. Jones, Gustus Holland. Received the following visitors: Archibald Johnson, Editor of Charity and Children, and Representative of the Baptist Orphanage, and J. M. Stoner, of the Buncombe County Association.

The report on Union Meetings was read and adopted. On motion the Historian was allowed five days to send his report to the clerk. Report on Woman's Work was read. Discussed by Rev. T. F. Deitz, and was adopted as read. Report on Obituaries was read and adopted. Report on Finance and Pastoral Support was read and adopted.

Rev. T. C. Canup and H. B. Elliott were appointed delegates to the Baptist State Convention. Rev. J. T. Platt was elected delegate to the Southern Baptist Convention. On motion, the clerk was allowed \$6.00 for services and expenses.

On motion, the following committee was appointed to apportion to the various churches the amounts to be raised for Missions, viz: J. A. Chambers, H. B. Elliott, W. J. Winchester.

(It is the decision of the committee named above not to make said apportionment, but to recommend every church to contribute liberally. W. J. Winchester for Committee.) Adjourned to 9 a.m. Prayer by Rev. H. H. Hyde. Preaching 7.30 by Rev. Ledford.

SUNDAY MORNING.

Met at 9 o'clock A. M. according to adjournment. Prayer by Rev. W. H. Baker. On motion, the following committees were appointed: Home Missions, T. M. Jenkins, Foreign Missions, Rev. C. F. Martin; State Missions, H. M. Whitaker; Orphanage, J. H. Harwood; Temperance, J. A. Chambers.

Report on Sunday Schools was read. Discussed by H. B. Elliott and Rev. J. T. Platt. Report adopted. Treasurer's report was read and adopted. Preaching by Rev. J. T. Platt. A collection was taken amounting to \$5.41. Association adjourned to Time and Place.

REV. J. T. PLATT, Moderator.

W. J. WINCHESTER, Clerk.

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Order of Business.

FRIDAY.

9 A. M. Devotional Exercises. 9:30 Periodicals. 10:30 Education. 12 M. Dinner.

1:30 State Missions. 2:30 State of Churches. 3:30 Foreign Missions.

SATURDAY.

9 A. M. Devotional Ex. 9:15 Temperance. 10:00 Home Missions. 11:00 Sermon. 12 M. Dinner.

1:30 Aged Ministers and Widows Relief, Obituaries, Orphanage, Finance and Pastoral Support, Time and Place, Woman's Work, Miscellaneous. 7:30 Sermon.

SUNDAY.

9 A. M. Devotional Exercises. 9:30 Sunday School. 11:00 Sermon.

A. E. BROWN, Chairman.

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Time and Place.

Your committee on Time and Place recommend that the next annual session of this body be held with the Andrews Baptist Church beginning on Thursday before the First Sunday in Sept. 1910. Introductory by Rev. C. F. Martin, alternate Rev. M. H. Baker.

Respectfully submitted, G. W. KIMSEY, T. J. BRISTOL, Ccm.

APPENDIX.

Periodicals.

In all ages Baptists have been earnest advocates of education and everything that means advancement. Our fathers more than seventy years ago saw that in order to be intelligent Baptists, they must be informed. So they founded the Biblical Recorder as a medium of information, which has improved as the years have passed until it stands the peer religious newspaper. This should be a matter of pride to us all, and no Baptist family can afford to do without the weekly visits of this splendid newspaper, which means so much for the progress of the Kingdom. Your committee recommend Charity and Children, the organ of the Orphanage at Thomasville. Every Baptist should take this most excellent paper. By so doing we get information from one of the greatest institutions belonging to the Baptists. We also recommend the Foreign Mission Journal, published at Richmond, Va. Our Home Field and the literature published by our Sunday School Board at Nashville Tenn.

H. C. MORLEY, Ch'mn Com.

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State Missions.

First among benevolences should be State Missions; because it is the key to our greatest success along other lines of church work. Churches established by the aid of the State Missions will soon become self supporting and will be factors in contributing to the various objects of the conventions. In this day of prosperity, cotton mills are being built, and other manufacturing industries are springing up in every part of the State. Towns and villages are being built almost in a day. Near every cotton mill and in each and every such town and village, in fact, in every place where a Baptist church is not, we must build one, if we expect to keep pace with other denominations. We are informed that Baptist churches are few and far between in many parts of our State, and that one may ride many miles without seeing a church of our faith and order. We would all like to see a Baptist church in every community in North Carolina. If we can accomplish this, we will have done a great work along other missionary lines; an hundred fold more than if we had withheld our means from State Missions, and had given them to Home and Foreign Missions alone. In all of these destitute places we must have money to aid in building good houses of worship where people are not able to build themselves; and we must pay adequate salaries to strong men who are able and willing to do the work. Every dollar expended in this way will yield large dividends for good along all lines of church work.

J. A. CHAMBERS, Chairman.

Aged Ministers and Widows.

The aged ministers and widows are special objects of charity, and should have the special care and attention of the churches. Therefore, we recommend that each and every church in the Western North Carolina Association take regular collections and set apart for this purpose. Surely these characters appeal to the sympathy of all. Respectfully submitted.

J. A. BUCHANAN, }
A. S. SOLESBEE, } Committee.

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Temperance.

Temperance being one of the essential graces in christian character, it is befitting that all christian people should closely adhere to the divine teaching along this line, and by precept and example, teach to the world the supreme importance of a temperate life.

This great cause, so ably engineered by the various temperance organizations, has made wonderful progress in our state in the past few years so far as intoxicating drinks are concerned. With mighty acclaim, the voters of North Carolina have pronounced the doom of the liquor traffic in our state. The edict has gone forth.

Equal in importance with the enactment of the laws is their enforcement, and we would call upon all christian men and women of North Carolina, who love righteousness, and believe in the sanctity of the law, to exert their utmost efforts to see that the will of the people be given full force and effect, and that we insist that every lover of the state should consider himself in duty bound to contribute his individual share of effort to see that the law of the state accomplishes the purpose for which it was enacted.

Furthermore; there are other phases of the subject that demand the attention of the christian people. The world of mankind is daily growing more and more intemperate in the various avocations of life, in habits, in fashion, in worldly pleasure, all of which are detrimental to humanity and the cause of christianity. Therefore, let us awake, and let the cause of Temperance be, in all its phases, taught in all our homes, in the public schools, in the Sunday schools, proclaimed from the sacred desk, and in our daily lives.

Respectfully submitted.

GEO. W. KIMSEY, Chairman.

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State of the Churches.

The church was organized by Jesus Christ and stands towering above all other institutions. Its head is Christ. Its materi-

al his people. It is the local organization through which the lost world is to have the light of life. The church has done much, is still attempting greater things for God. Nevertheless it is a deplorable fact that the churches are not performing their duty as required. Though we believe the churches in the Western North Carolina Association are advancing in almost every sphere of their work. Respectfully submitted.

A. S. SOLESBEE, Chmn.

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Home Missions.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the South; such facts have been used of God to arouse his people to the urgent necessity of taking and holding this Southland for Christ. The task proposed is great and demands devoted attention. Of the 90,000,000 people in the United States only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined. Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ as have Southern Baptists. No other mission board in America last year showed results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our Home Mission Board which is located at Atlanta, Ga. Yet the Northern Baptists, Northern Presbyterians, and Northern Methodists, each spent more than three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised for home missions \$904,798 and had 8,462 baptisms. Southern Baptists raised \$283,436 and had 25,109 baptisms. The total *additions* to mission churches last year, from our work was 47,808 which is more than two-thirds the entire *membership* of the home mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denominations at large of only about \$5.00 for each student, our Board last year conducted mission schools in which 4,316 mountain boys and girls were educated. In the Southwest great gains came to Southern Baptists through home mission endeavor. Home Board work in this department cost about \$70,000, and there were in it 33,000 additions to mission churches. The state boards had a large share in this work, but the result is none the less gratifying. Among the negroes the evangelistic work of the Board, in co-operation with the National Baptist Convention,

is wonderfully successful. In fact, the Home Mission Board in each department brought in a harvest for the brotherhood and for Christ which was beyond precedent, yet the Board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts which will enable them indeed to take and hold the Southland for Christ.

We recommend more liberal and frequent collections for this work, and that each church get up a club of subscribers for the Home Field, the admirable monthly magazine of the Board, and that our pastors make it a point to preach more frequently to their churches on Home Missions.

C. F. MARTIN, Chmn.

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Education.

Your committee believe that education, next to religion, is of first importance—that education as well as Religion is founded upon and taught in the Bible. Christian education expands, awakens, unfolds, and leads out the capabilities of the human intellect. According to the statistical report of 1907 there is in the State 479,195 white children of school age. In Cherokee county 4,767, in Clay county, 1,562. There was 175,907 white illiterates over ten years of age in the state. We feel that it is the imperative duty of both Church and State to give each and every child an opportunity to acquire an education. We are pleased to note the great awakening along the line of educational work. The percentage of illiterates in the state has decreased wonderfully in the past few years. We urge our people to take advantage of the greatly increased facilities for acquiring elementary and secondary education. Your committee is of the opinion that our people be more concerned about higher education for the boys and girls. As a denominational school of this Association, we recommend the Murphy Institute. Respectfully submitted.

J. H. HARWOOD, Chmn., H. H. HYDE, H. B. ELLIOTT.

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Foreign Missions.

A glimpse at the facts of our great world-wide work gives us many great reasons for praising God and taking courage for the new year. There were sent out during last year twenty-one new missionaries. We have now on the field 231 missionaries and 375 native helpers, making a total of 606 workers. There were 259 churches and 559 out stations, with a total membership of 16,596. There are 162 houses of worship; 325 Sunday Schools, with a total of 10,430 scholars. These churches with the missionaries contributed last year \$40,287. There are 128 day schools with 3,269 scholars; nine boarding schools for boys with 428 scholars, and thirteen boarding schools for girls

with 586 scholars; two colleges with 100 students; four training schools for women with 37 students, and eight theological training schools with 176 students.

All of our schools, even those in which elementary branches are taught have in view the training of native workers. The schools are doing an important work and will have to be carried on hand in hand with the preaching of the gospel. We are glad to report that all these labors have not been in vain, but resulted in the conversion of 2,905 souls last year, and left the gospel among the people. Our total receipts for the year were \$460,797, a gain of \$58,000 over last year.

The foregoing facts show an encouraging advance. Compared with what we have done they show progress. The work is the Lord's and the glory is his. Let us talk, preach, work and give, and above all let us pray for God's blessing and power, for men and means for extending His Kingdom in all the world. Respectfully submitted.

THEO. M. JENKINS, Chairman.

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Union Meetings.

Your committee on Union Meetings submit the following report. That the first meeting be held with the church at Mt. Pisgah, beginning on Friday before the fifth Sunday in October. Introductory: Rev. L. P. Hall; Alternate, Rev. S. H. Green. Program committee: Pastor and officers of the church.

Second meeting to be held with the church at Marble Springs beginning on Friday before the fifth Sunday in January. Introductory, Pastor at Murphy Church; Alternate, H. C. Whitaker. Program committee; Pastor and officers of the church.

That the Sunday School Convention meet with the Mission Hill church on Saturday before the fifth Sunday in May. Introductory; Rev. J. T. Platt; Alternate, W. A. Cassada. Program committee; G. W. Kimsey, W. J. Winchester.

Third Union Meeting to be held with the church at Bethel on Friday before the fifth Sunday in July. Introductory: M. S. Dills; Alternate, N. R. Hogan. Program Committee; Pastor and officers of the church.

J. V. REECE, Chairman.

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Woman's Work.

Not until recent years has our force of women taken any very bold or public stand in evangelizing or saving the world. But it is exceedingly gratifying to note the vast amount of work done through the W. M. S. in the last few years. In order to get more of our good women enlisted in the work, we recommend that the pastors of the various churches of our Association arrange to organize Women's Missionary Societies. We think this

plan will be productive of much good in interesting our women in missions, which will give our churches a stronger force of mission spirited workers. Miss Francis E. Heck, Secretary of woman's work, Raleigh, N. C., will furnish literature to any one desiring to engage in this work.

Respectfully submitted.

T. F. DEITZ, A. M. ASH, D. S. PRUITT, Committee.

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Obituaries.

We your committee on obituaries, are sorry to report the following deaths during the past year together with the obituary of sister Laura Hogsed, to-wit: Nantahala, 2; Hanging Dog, 1; Upper Peachtree, 2; Valley River, 1; Mission Hill, 1; Andrews, 1; Marble Springs, 1; Murphy, 1; Philadelphia, 1; Pine Log, 1; Total, 12. Respectfully submitted.

A. J. JONES, Chmn.

OBITUARY OF SISTER LAURA HOGSED.

God in his unerring wisdom removed from our midst sister Laura Hogsed, a member of Mission Hill Baptist church, on the 2nd day of August, 1909, in the twenty-sixth year of her age. She for several years had been a consistent member of the church, and while the church and community at large feel our loss, we can only submit to the all-wise Father. That while we sadly miss her in our church and community, we are comforted with the blessed assurance that God makes no mistakes. He is too loving to err—to righteous to be unkind.

We extend to the bereaved husband and little children and relatives our deepest sympathy, offering to them her last words, as consolation and rejoice that they sorrow not as those that have no hope. She was always kind and good, and always loved to talk about her future home in heaven.

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Finance and Pastoral Support.

A review of the letters reveal the fact that more churches are contributing to missions and to the Orphanage than formerly. This is gratifying since it indicates a healthy growth in comprehension to the teaching of the Bible on stewardship. Only two churches, Upper Peachtree and Shiloh, report no contributions for any of the objects. But one of them is a new church and we hope they will join ranks of the progressive churches next year. Four churches, Glade, Pine Log, Bethesda and Oak Grove, report contributions to one object only. The whole amount for Missions, Orphanage and Ministerial Relief is \$250.27. While this is not large when we consider the membership of the churches of the Association, yet it indicates a growing spirit of liberality which is very gratifying

and we believe it is but the beginning of a growth which bespeaks greater things for the future.

As to Pastoral Support, we see in this department a growth also which is gratifying and we fondly look forward to the time when our faithful pastors will receive such a support as will enable them to devote their entire time to their Heaven called work. We would recommend our churches to form themselves into groups and undertake the entire support of their pastors, thus enabling them to give themselves entirely to the work of the ministry. God's plan is for the churches to support the pastors he has given them. We recommend that our people return to the Bible plan of tithing. To secure this return we request the pastors to preach one sermon on it each year, giving the chapter and verse where God required one-tenth to be given into his store-house.

A. E. BROWN, J. A. CHAMBERS, T. C. CANUP, Com.

Orphanage Report.

The orphanage has made substantial progress during the year. The Woman's building has been completed at a cost of \$12,000. It is the best Infirmary connected with the Orphan Home in the South and is a monument to North Carolina womanhood.

The orphanage plant including the invested fund, is estimated to be worth \$250,000. There are 395 children in the institution and the cost of maintaining the children is \$6.42 per capita per month. Five hundred Sunday Schools are giving a monthly collection to the Orphanage. We would most earnestly recommend that this plan be adopted by every Sunday School in our Association. Not a dollar comes to the Orphanage by compulsion. Throughout its glorious history it has been supported by the voluntary offerings of God's people. It is upheld by love and prayer and the favor of the Lord has rested upon it through all the past. We would urge all our churches to take up a special Orphanage collection on or near Thanksgiving Day. Respectfully submitted.

H. B. Elliott, Chairman Com.

Historian's Report.

The Western North Carolina Association, in its 25th annual session, met and convened with the church at Peachtree, Cherokee County, N. C., August 26-29, 1909, inclusive.

The Introductory sermon was preached by Rev. J. T. Platt on Thursday August 26, at 11:00 A. M.

At 1 P. M. the Association was called to order by the former Moderator, Rev. J. T. Platt, after which the old officers were re-elected as follows: Moderator, Rev. J. T. Platt; Clerk, W. J. Winchester; Historian, George W. Kimsey; Treasurer, John A. Cham-

bers. The churches comprising the association were all represented. either by messengers or by letter except the church at Red Marble; and Upper Peachtree church was added to the roll of membership in the association.

Among the visitors present were Rev. A. E. Brown, of Asheville, representing the Home Mission Board of the Southern Baptist Convention; Archibald Johnson, editor of the Charity and Children, who represented the Orphanage; and Rev. T. F. Deitz, of the Tennessee River Association.

The last session of the Baptist Institute at Murphy is reported to have been successful under the efficient management of Prof. B. Craig, and assisted by a competent corps of teachers this year, the prospect is bright for the coming year.

It is to be regretted that Bro. Marley has resigned the pastorate of the Murphy church to go to other fields, but the church has extended a call to Rev. T. F. Deitz and it is hoped that he will accept the pastorate and take the work in hand at once.

During the past year a number of our brethren and sisters have passed to the great Beyond, but owing to the neglect of duty on the part of the churches reporting deceased members it is impossible for the Historian to make an intelligent report concerning our deceased.

The chief interest in the body during this session seemed to center in the reports on education, home missions, and the orphanage. The speeches of Rev. A. E. Brown on Education and Home Missions, both interesting and inspiring; and the message from Archibald Johnson on the Orphanage aroused much interest among the messengers as well as others who heard his message.

The next annual meeting of this body is to be held with the church at Andrews, beginning on Thursday before the first Sunday in September, 1910.

GEO. W. KIMSEY, Historian.

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Ordained Ministers.

C. F. Martin,	Murphy,	N. C.	T. C. Canup,	Hayesville,	N. C.
W. H. Baker,	"	"	T. J. Cothran,	"	"
M. H. Barker,	"	"	W. A. Cassada,	"	"
H. C. Marley,	"	"	W. A. Hunnicutt,	"	"
H. C. Whitaker,	Andrews,	"	J. T. Platt,	"	"
R. N. Hogan,	Brasstown,	"	A. S. Solesbee,	"	"
J. L. Mulkey,	Brady,	"	S. H. Green,	Warne,	"
J. V. Reece,	Warne,	"			

Sunday Schools.

Your committee on Sunday Schools finds from the letters sent up from the various churches that only two churches report no Sunday School. We are glad to further note that there is an increased interest in Sunday School work in our bounds. But we are sorry to note that some of our schools still keep up the practice of going into winter quarters. We would recommend that every Sunday School in the bounds of this association keep open during the winter months, thereby keeping up an interest in the work that would otherwise be lost. We urge our pastors to talk the Sunday School interest more to their people than has been the custom of some in the past.

Respectfully submitted.

T. C. CANUP, Chmn

Treasurer's Report.

CHURCHES	Minutes, & Clerk	State Missions	Home Missions	Foreign Missions	Orphan- age.	Aged Ministers	Aged Widows.	Totals.
Andrews	\$ 1.50	\$	\$	\$	\$	\$	\$	\$ 1.50
Bethel	.85	1.00	1.00					2.85
Bethesda	.50							.50
Boiling Springs	1.00		1.00					2.00
Fires Creek								
Glade								
Hayesville	1.50	5.00			1.92		1.00	9.42
Hanging Dog	.75	2.21	2.21	2.21				7.38
Little Brasstown	1.25		2.00	1.00				4.25
Marble Springs	.60							.60
Martin's Creek	.75			1.50				2.25
Mt. Pisgah	1.00	2.36	1.07	.65	2.27	.60	.60	8.55
Murphy	1.35							1.35
Mt. Pleasant	1.00	6.00	6.00	6.77	2.96	1.00		23.73
Mission Hill	1.00		2.00					5.00
Nantahala	1.00	1.00	1.00	.74	1.50			5.24
Oak Grove	.50			1.00				1.50
Pine Log	.50				1.30			1.80
Philadelphia	.50	1.00	1.10	1.00		.40		4.00
Peachtree	1.50		3.28		.89			5.67
Red Marble								
Shiloh	.75							.75
Tusquittee	.75	1.00	1.00					2.75
Upper Peachtree	.50							.50
Valley River	1.00	1.00	1.00	1.00				4.00
Saturday's Collec.					7.65			7.65
Sunday's Collec.			2.70	2.71				5.41
Total,	20.05	20.57	25.33	18.58	20.49	2.00	1.60	108.65

J. A. CHAMBERS, Treasurer.

THE CONSTITUTION.

ARTICLE 1 This body shall be known as the Western North Carolina Baptist Association, and shall hold its sessions annually at such time and place as shall be designated at the previous meeting of the body.

ARTICLE 2 The objects of this Association shall be to foster missions, encourage Christian Education, advance legitimate church enterprises, to unite and advance the churches comprising it in every good work, and that we co-operate with the State Baptist Convention in pursuit of these objects.

ARTICLE 3 This body shall be composed of messengers from the churches belonging to it, and the ordained ministers and pastors of her several churches belonging to it shall be those that hold the faith and order of New Testament Churches. Messengers must come duly accredited with letters from their respective churches, said letters to contain the following information: Date of organization, number received by baptism, by letter, by restoration. No. lost by death, by dismissal, by exclusion, Present membership, males, females. Amount contributed for Pastor's Salary, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday of Meeting, also Sunday Schools, showing name of Superintendent, Clerk, number of pupils, number of teachers, contributions for schools, etc.

ARTICLE 4 Each Church with less than 25 members shall be entitled to two delegates and one delegate for each additional 25 or fraction thereof.

ARTICLE 5 The officers of this Association Shall be Moderator, Clerk, Historian, Treasurer and an Executive Committee composed of five members, including the moderator, who shall be ex-officio Chairman. The foregoing officers shall be elected annually by a majority of the votes cast.

ARTICLE 6 The Moderator shall preside over the body and perform such other duties as is usually enjoined upon such officer. He shall appoint the following committees: Preaching, Time and Place, Obituaries and Changes, Orphanage, Temperance, State Missions, Home Missions, Foreign Missions, Education, Periodicals, Sunday Schools, Finance, Union Meetings, State of the Ministry. State of the Churches and such other committees as may be necessary.

ARTICLE 7 The Clerk shall keep a record of the proceedings of the body and shall superintend the printing and distribution of the minutes.

ARTICLE 8 The Treasurer shall make a true record of all moneys received by him and turn over the same when directed to do so by the body.

ARTICLE 9 The Historian shall preserve all matters occurring within the bounds of the association and report the same at each session.

ARTICLE 10 There shall be a collection for Missions at each session to be appropriated as the body may direct.

ARTICLE 11 The Association shall not infringe upon any New Testament right of any church in her body.

ARTICLE 12 The association shall have power to withdraw from any church which deviates from gospel teachings or fellowships disorder.

ARTICLE 13 It shall be the duty of the Association to encourage and maintain a sound ministry and denounce an unsound and unworthy ministry.

ARTICLE 14 This Association shall be entitled to a Board of Trustees for the Murphy Institute, said Board to be composed of three members one of whom shall be elected annually and hold for a term of three years. In case of a vacancy caused by death or otherwise, the board shall have power to fill such vacancy by appointment, said appointee having the right to exercise the functions and authority of a member until his successor shall be elected at the ensuing meeting of this Association.

ARTICLE 15 This body shall be governed by Mell's Manual of Parliamentary Law.

ARTICLE 16 This Constitution may be altered or amended by a majority of the body at any session.



STATISTICAL TABLE NO. I.

CHURCHES	PASTORS & POSTOFFICES.	Preach. Days	Value Church Property.	Seating Capa.	Baptized.	Rec'd by Let.	Restored.	Dis'd by Let.	Excluded.	Died.	No. of Males.	No. Females.	Total Members.	Colleges and Schools	Ministerial Education.	For Aged Ministers.	For Widows' Relief.	For Printing Minutes.	Other Objects.
Andrews	T. F. Deitz.....Bryson City, N. C.		\$3500		617	2	4	2	1	1	20	26	142			2		\$1 50	
Bethel	N. R. Hogan.....Brasstown, "	2	250		4	2							46					85	
Bethesda	M. H. Barker.....Murphy, "	3	500	250				1					37					50	
Boiling Springs	E. J. Deweese.....Ollie, Ga.	3	200		4			2	1		50	47	97					1 00	
Fires Creek	(Not represented.)		300																
Glade					2	4							23						
Hayesville	J. T. Platt.....Ogden, N. C.	3	2000	400	3			3			26	30	56			1	00	1 50	
Hanging Dog	Wm. Pruett.....Almond, "	4	860	350	3	1		3	4	1	103	172	275					75	
Little Brasstown	C. F. Martin.....Murphy, "	1	400	300	1		1				21	42	63					1 25	
Marble Springs	Wm. Pruitt.....Almond, "	3	1000	500	58	6	5	5	10	1	91	131	222					60	
Martin's Creek	C. F. Martin.....Murphy, "	3			3	1		2			20	33	53			60		75	
Mt. Pisgah	J. T. Platt.....Ogden, "	2	800					1			18	27	45					1 00	
Murphy	H. C. Marley.....Murphy, "		1500		3	9		1		1	23	33	56					1 35	
Mt. Pleasant	Frank Loyd.....Hiwassee, Ga.	4	800	300	3	1					19	25	44			1 00		1 00	
Mission Hill	A. S. Solesbee.....Hayesville, N. C.	1	500	300	1					1	22	24	46					1 00	
Nantahala	A. S. Solesbee....."	3	375	250	7			12		2	44	84	128					1 00	
Oak Grove	M. H. Barker.....Murphy, "	1	50								18	20	38					50	
Pine Log	S. H. Green.....Brasstown, "	4	400	225	3	5		7	1	1	25	21	46					50	
Philadelphia	J. C. Burrell.....Hayesville, "	3	50		12			1		1	18	28	46			40		50	
Peachtree	J. T. Platt.....Ogden, "	1			3			7	1		57	90	147					1 50	
Red Marble																			
Shiloh			300	250									29					75	
Tusquitee	J. C. Burrell.....Hayesville, N. C.	4	500	300	3	4		5	2				70					75	
Upper Peachtree	M. H. Barker.....Murphy, "									2			32					50	
Valley River	M. H. Barker....."	2	1500	500						1			116					1 00	
Total,			15785		109	59	10	57	21	12			1857			4	50	1 60	20 05

STATISTICAL TABLE NO. II.

CHURCHES	CLERKS & POST OFFICES.	Pastor's Salary.	Building and Repairing.	Incidentals.	S. School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Associational Missions.	Orphanage.
Andrews	T. J. Bristol.....	\$400 00	1220	15 20 00	\$39 31	2 40	\$77 00	10 50	\$8 00	\$	10 50
Bethel	W. T. Groves.....				1 80		1 00	1 00			
Bethesda	J. I. Davis.....				4 00				3 75		
Boiling Springs	N. B. Odell.....	60 00			6 00			1 00		1 00	
Fires Creek											
Glade											
Hayesville	W. J. Winchester, Hayesville, "	25 00						50			1 92
Hanging Dog	C. C. Hass.....	40 00	40 00		10 16		5 00	3 25	3 25		
Little Brasstown	Luther Waldroop, Brasstown, "		2 25		6 20		2 21	2 21	2 21		
Marble Springs	W. J. Barton.....	30 00	40 00		75		2 00	2 00	1 00		
Martin's Creek	P. H. Chastain.....	66 31		1 22	4 00			1 10	2 23		1 00
Mt. Pisgah	Geo. W. Kimsey.....	5 00		7 06			3 10	2 50	1 25		1 00
Murphy	C. A. Panther.....	300 00	72 00		3 70		2 36	3 57	3 15		2 27
Mt. Pleasant	J. A. Chambers.....	51 65	43 00		38 25	5 93	20 00	12 00	1 35		6 02
Mission Hill	A. J. Jones.....	40 00			6 00		6 00	6 00	6 00		5 85
Nantabala	W. T. Drake.....	24 00	3 25		3 49		1 00	1 00	74		2 00
Oak Grove	W. M. Kephart.....	19 77	7 80		73			1 00	1 00		1 50
Pine Log	W. M. Henson.....	20 00			1 90						1 30
Philadelphia	J. L. Hogsed.....	40 00	275 00		11 12		1 00	1 00	1 00		3 38
Peachtree	Geo. F. Hendrix.....						1 00	2 50	2 50		
Red Marble	(Not represented.)										
Shiloh	V. A. Martin.....	40 00	10 00		2 00		1 00	1 00			
Tusquittee	W. H. Johnson.....	10 00			2 25						
Upper Peachtree	J. M. Thomason.....	43 00	38 00		11 00		1 00	1 00	1 00		4 00
Valley River	S. D. Whitaker.....										
Total,		1244 73	1756 45	28 28	152 66	8 33	123 67	54 13	38 43	1 00	40 74

SUNDAY SCHOOL TABLE.

[illegible]

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Life and Letters of John Albert Broadus	A. T. Robertson
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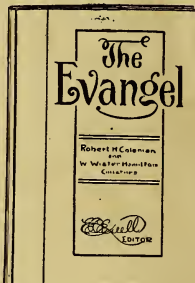
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MINUTES

OF THE

Twenty-sixth Annual Session

OF THE

Western North Carolina Baptist Association

HELD WITH THE

ANDREWS CHURCH

At Andrews, N. C.

September 1 to 4

1910

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Proceedings

The Western North Carolina Baptist Association met in its twenty-sixth annual session with Andrews church, Andrews, N. C., September 1 to 4, 1910.

Introductory sermon by Rev. C. F. Martin.

Took recess for one hour and half.

AFTERNOON SESSION

Body met according to adjournment. Prayer by Rev. H. C. Whittaker. Geo. W. Kimsey and J. H. Harwood were appointed reading clerks.

Letters read and delegates enrolled from the following churches, to wit:

Andrews—C. T. Sisk, N. H. Lovingood, P. C. Nichols, Frank Bristol, Fred McGuire, P. L. Robinson, J. L. Robinson, W. P. Jones, J. H. Harwood, J. Q. Barker, and Rev. T. F. Deitz.

Bethel—J. R. Stamey.

Boiling Springs—S. F. Abernathy.

Fires Creek—L. D. Watson, M. D. Ledford.

Hayesville—W. J. Winchester, Fred Swanson, T. J. Johnson, Rev. T. C. Camp.

Hanging Dog—A. M. Ash.

Little Brasstown—W. E. Waldroup, B. N. Hogan.

Marble Springs—James Bryson, J. W. Dockrey.

Martin's Creek—Rev. C. F. Martin, W. J. Martin.

Mt. Pisgah—Rev. J. T. Plott, Geo. W. Kimsey and J. C. Parsons.

Murphy—J. M. Barnett, W. A. Elliott, Rev. R. L. Peebles.

Mt. Pleasant—J. M. Crawford, J. A. Chambers.

Mission Hill—W. H. Hogsed, S. C. Hogsed.

Nantahala—W. T. Drake, B. B. Allison.

Oak Grove—H. H. Creasman, W. H. Kephart, W. G. Holland.

Pine Log—J. W. Hollyfield.

Philadelphia—J. L. Hogsed.

Peachtree—Geo. F. Hendrix, H. B. Elliot, W. H. Mc Guire, Edwin, Hoyle.

Red Marble—James MaToy, J. T. Pastell.

Tusquittee—G. J. Stamey.

Topton—D. B. Wright.

Upper Peachtree—D. C. Wilson. H. P. Thomason.

Valley River—Joseph Adams, C. H. West, Will Pulliam, Will Logan, H. C. Whittaker.

Ballot being taken, Rev. J. T. Plott was elected Moderator. The Clerk W. J. Winchester, Historian Geo. W. Kimsey and Treasurer J. A. Chambers, were re-elected by acclamation.

On motion of Rev. T. F. Deitz the Sunday School report was made special order for 8 p. m., Thursday.

The following committees were appointed :

Sunday Schools—Geo. W. Kimsey, E. L. Middleton, H. B. Elliott.

State Missions—H. M. Whitaker, Rev. W. R. Bradshaw, S. N. Griffith.

Home Missions—H. E. Peele, J. M. Crawford, Rev. A. Brown.

Foreign Missions—Rev. C. F. Martin, T. F. Deitz, T. C. Camp, F. M. Morgan, W. H. Hogsed.

Orphanage—J. H. Harwood, J. Q. Barker, J. R. Stamy.

Temperance---J. A. Chambers, J. W. Hollyfield, Rev. F. M. Morgan.

Order of Business---J. Q. Barker, J. M. Barnett, Rev. W. R. Bradshaw.

Preaching---Pastor and delegates of Andrews church with the delegates of Valley River church.

Periodicals---J. M. Barnett, T. J. Johnson, Rev. Hight C. Moore.

State of Churches---Rev. A. C. Whittaker, C. H. West, Geo. F. Hendrix, A. M. Ash.

Ministerial Relief---H. B. Elliott, S. F. Abernathy, Jas. D. Link.

Education---Rev. R. L. Peeples, Rev. T. F. Deitz, J. Q. Barker, W. H. McGuire, H. E. Peele, A. E. Brown.

Apportionment---Rev. C. F. Martin, J. Q. Barker, Geo. W. Kimsey, J. M. Crawford.

Union Meetings---W. A. Elliott, T. F. Deitz, Fred wanson.

Time and Place---H. C. Whittaker, A. M. Ash, J. L. Hogsed, W. J. Winchester.

Woman's Work---H. B. Elliott, Rev. Deitz, Fred Swanson.

Obituaries---T. J. Bristol, B. B. Allison.

Ministers Names and Addresses---W. J. Martin.

The application of Topton for membership was referred to the following committee: T. F. Deitz, G. W. Kimsey, J. H. Harwood. The committee reported favorable on the reception of said church and report was adopted.

Invited visitors and messengers to seats and received Bro. E. L. Middleton State Sunday School Secretary, Rev. W. R. Bradshaw State Evangelist and representing State Missions, Rev. F. M. Morgan visitor from the Macon County Association. Also extended an invitation of welcome to Rev. L. D. Thompson pastor of M. E. Church South, Andrews.

Adjourned to 8 p. m. Benediction by Rey. J. T. Plott.

NIGHT SESSION

8. p. m. Met according to adjournment. Prayer by Bro. E. L. Middleton.

Report on order of business was read and adopted.

Report on Sunday Schools was read. Discussed by Bro. E. L. Middleton. Report adopted. See number 2.

Moved that the chair appoint a committee of two to co-operate with the State Secretary in the Sunday School work. Appointed H. B. Elliot and Geo. W. Kimsey.

Adjourned. Benediction by Rev. C. F. Martin.

SECOND DAY—FRIDAY 9 A. M.

Met according to adjournment, prayer by Rev. R. L.

Peeples. Rev. Hight C. Moore editor Biblical Recorder, was recognized and invited to a seat.

Betheeda's pastor Rev. S. N. Griffith being present without the letter, it was ordered that they be allowed to send statistics to the clerk to be inserted in the minutes.

Minutes of yesterday read and approved.

Report on Periodicals was read by J. M. Barnett. Discussed by Rev. Hight C. Moore. Report adopted. See number 3.

Report on Orphanage was read. Discussed by J. N. Harwood, E. L. Middleton, H. E. Peele and Rev. Hight C. Moore. Cash collection \$6. Report adopted. No. 4.

Report on State Missions was read and discussed by Rev. W. R. Bradshaw.

Bro. J. Q. Barker pledged \$10.

On motion it was agreed that this Association endeavor to raise \$150 for State Missions for the next year. Report adopted. See number 5.

Adjourned for dinner. Benediction by Rev. T. C. Camp.

AFTERNOON SESSION

1:30. Met according to adjournment. Prayer by Rev. C. F. Martin.

Report on Foreign Missions read. Discussed by C. F. Martin. H. C. Whittaker, J. E. Hoyle. Report adopted, No. 6.

Report on State of the Churches read. Discussed by Rev. H. C. Whittaker, J. T. Plott. Report adopted. No. 7.

Committee on preaching report that Rev. J. T. Plott preach at church, and Rev. C. F. Martin at Junaluska school house tonight.

Report on Aged Ministers' Relief was read. Spoken to by Rev. R. L. Peeples. Amended and adopted as amended. See number 8.

Report on Time and Place was read. Discussed by H. C. Whittaker, A. E. Brown, C. F. Martin, J. T. Plott. Adopted as read. Number 9.

Adjourned. Benediction by T. F. Deitz.

THIRD DAY—SATURDAY 9 A. M.

Met according to adjournment. Devotional exercises conducted by Rev. L. D. Thompson, pastor M. E. Church, South.

The moderator Rev. J. T. Plott being sick, Geo. W. Kimsey was elected moderator pro tem, and occupied the chair the remainder of the session.

The minutes of yesterday read and approved.

Dr. A. E. Brown representing Home Missions, was present and welcomed to a seat with us.

Report on Woman's work was read by H. B. Elliott. Discussed by C. F. Martin, F. M. Morgan, J. E. Hoyle, J. H. Harwood. Adopted as read. See number 10.

Report on Temperance was read by J. A. Chambers. Discussed by F. M. Morgan.

Adopted as read. See number 11.

Report on Home Missions was discussed by Prof. H. E. Peele and Dr. A. E. Brown. The Association agreed to raise \$150 for Home Missions. Report adopted. See number 12.

The hour having arrived for preaching the regular order of business was suspended and report on Education was taken up and discussed by A. E. Brown and H. E. Peele. Adopted. See number 13.

Adjourned. Benediction by F. M. Morgan.

1:30. Met according to adjournment. Prayer by W. J. Martin. Moved to amend constitution so as to provide for a vice-moderator. Carried, and Geo. W. Kimsey was elected by acclamation.

On motion this Association endorsed the application of upper Peachtree to the State Board for \$100 to be applied on a house of worship.

Report on Ministers' Names and Addresses read and adopted. See number 14.

Report on Obituaries was read and adopted. See number 15.

The following committees were appointed :

State Missions---Rev. R. L. Peeples.

Home Missions---Prof. J. H. Harwood.

Foreign Missions---H. E. Peele.

Orphanage---C. F. Martin.

Temperance---H. B. Elliott.

Education---Rev. T. F. Deitz.

On motion H. M. Whittaker was re-elected a member of the board of trustees of Murphy Institute for a term of three years.

Appointed the following delegates to the Baptist State Convention: J. T. Plott, Geo. W. Kimsey, J. M. Crawford, J. Q. Barker, C. F. Martin, W. J. Winchester. To the Southern Baptist Convention, Rev. J. T. Plott with C. F. Martin alternate. Provided the brethren cannot attend they are privileged to appoint a substitute.

Report on Union Meetings read and adopted. See number 16.

RESOLUTION OF THANKS

Resolved, That the thanks of this body are due and are hereby tendered the people of Andrews and surroundings for their hospitality accorded its members during this the 26th session.

J. T. PLOTT.

Moved that this Association empower the executive committee to employ a missionary evangelist to work in the bounds of this Association and ask the State Board to assist in paying him. Carried,

On motion the following brethren were elected members of the executive committee to wit, J. F. Plott, C. F. Martin, H. C. Whittaker, J. M. Barnett and J. M. Crawford. Bro. W. J. Martin was appointed to prepare a report on finance and pastoral support

Moved to adjourn to 8 p. m. Benediction by A. E. Brown.

8 p. m, Met according to adjournment. Prayer by A. E. Brown,

Report on Finance and Pastoral Support was read and

discussed by J. Q. Barker, J. H. Harwood, A. E. Brown, C. F. Martin and T. F. Deitz. Adopted. See number 17.

Adjourned. Benediction by C. F. Martin.

FOURTH DAY—SUNDAY 9 A. M.

Met according to adjournment. Devotional exercises conducted by T. F. Deitz. Minutes of yesterday read and adopted.

On motion the clerk was allowed \$6 for services, postage, stationery, etc.

The report on apportionment was read. Discussed by C. F. Martin and A. E. Brown. Adopted. See No. 18.

Treasurers report was read and adopted. See No. 19.

Moved that todays collection be given to Home Missions. Carried.

Sermon by Dr. A. E. Brown. Collection \$12.13.

Adjourned to time and place.

W. J. WINCHESTER,

Clerk.

J. T. PLOTT,

Moderator.

Appendix

1. ORDER OF BUSINESS

Thursday night 8:00 p. m., Sunday Schools.

Friday 9 a. m., devotional exercises, 9:30 to 9:45, miscellaneous business. 9:45 to 10:15, Periodical. 10:15 to 11, Orphanage. 11 to 12, State Missions.

Friday p. m. 1:30, Foreign Missions. 2:30, State of Churches. 3:00, Aged Minister's Relief.

Saturday 9 a. m., devotional exercises. 9:30, Temperance. 10, Home Missions. 10:30, Education. 11, Sermon.

Saturday 1:30 p. m., Woman's Work. 2, Finance and Pastoral Support. 2:30, Time and Place. 3, Miscellaneous.

No. 2. SUNDAY SCHOOL REPORT

Sunday School work was never in a more hopeful condition. God wants His people to teach His word to men and He is richly blessing the workers in this great Christian activity. Baptists have always been active in the work and today are more progressive in it than ever before. We realize the value of gathering our children and the men and women in God's house to study the Bible.

Much has been accomplished but much is yet to be done before our Sunday Schools shall come into their full place of usefulness and efficiency. We must stop dealing with the Sunday School in a sentimental way and get down to practical plans. As an Association we recommend to our churches the following as our policy for next year, 1st, That we have a Sunday School in every church and as far as possible that these be maintained during the whole year. Further, that our churches organize such branch or mission schools as may be needed.

2. That our pastors, officers and teachers make special effort to enlist as many as possible of our church

members in the Sunday Schools.

3. That the churches be urged to send delegates to our Sunday School convention and such other general meetings as may be arranged by the Association.

4. That our churches be urged to use the literature published by the Baptist Sunday School Board at Nashville, Tenn.

5. That we co-operate with our State Board of Missions and Sunday Schools, and that we ask our schools to take at least one collection for Sunday School Missions and in this way raise \$20 for this object.

6. That a committee of two be appointed to lead in the above work in furthering Sunday School interests in our association and in co-operating with our State Secretary in the Convention work.

No. 3. PERIODICALS

We most heartily commend the following Periodicals:

1st, The Biblical Recorder, for 75 years the organ of the North Carolins Baptists. Published every week at Raleigh, price \$1.50 per year.

2nd, Charity and Children, published at Thomasville.

3rd, The Foreign Mission Journal, published monthly by the Foreign Mission Board.

4th, The Home Field, published monthly by the Home Mission Board at Atlanta, Ga.

5th, The S. S. Literature published by our Baptist Sunday School Board at Nashville, Tenn.

No. 4. ORPHANAGE

We, your committee on orphanage, beg to submit the following report.

We now have in our orphans' home at Thomasville 385 fatherless and motherless children totally dependent upon the generosity of the Baptists of the state for support and education. In our opinion, there is no way by which a Christian spirit is more plainly demonstrated than

by the proper care of the unfortunate children of humanity whom God has seen fit to place among us.

In order that the orphans may be better cared for we recommend:

1. That the pastors of all our churches lay the duty and privilege of contributing liberally to this purpose before the churches and that they see to it that regular collections be taken for this purpose.

2. That the superintendents of all our Sunday Schools likewise present the matter to the pupils of the Sunday Schools and take monthly collections for the orphanage.

3. That wherever possible the individual church or Sunday School, or both, undertake the support of at least one child in the orphans' home.

4. That Thanksgiving collections be taken by each church and Sunday School for this purpose.

No. 5. STATE MISSIONS

He who thinks the State Mission board has no more work to do is not familiar with the needs of his state.

For the next decade or two State Missions will be, as it has been in the past, one of our most important works.

After eighty years of effort there is still great destitution in Eastern North Carolina. In this territory there are 200,000 white people and 175,000 negroes and only one Baptist church to every 80 square miles of territory.

Here we need strong men, supported men, and these must be supported in a large measure by the Board.

In Piedmont Carolina is our manufacturing centre at present. These people are not the baser sort. They went from the farm during the days when the life of the farmer looked dreary and and uninviting. It is true most of them are poor, but they must have the gospel preached to them. And, too, they are largely Baptists and we must help them. And we can only do this through the Board.

There is much to be done in the West. There are six county seats without a regular pastor. There are sections yet to be evangelized, and churches to be trained to give systematically and support their pastors. There is just now an organized effort to win the West from the Baptists and what we do to save Western North Carolina to the Baptists must be done quickly. We would urge the importance of stimulating our local churches to larger endeavor. The need is pressing. Golden opportunities are passing unimproved. Fields white to the harvest are slipping out of our grasp. Let us in the the West, by our gifts, show a willingness to take the State for Christ.

No. 6. FOREIGN MISSIONS

Our Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Va., is composed of a number of our best men, with Dr. R. J. Willingham as its corresponding secretary. That the work has been prosperous under his leadership the following facts will show:

From 1796 to 1896, a missionary work of one hundred years, we had only 1,000,000 converts, this milestone was reached in 1896. During the twelve succeeding years the second million was won. For two years past we have been winning them at the rate of a million in six years, or 450 every day.

America's share of the world's work: The population of the world is about 1,500,000,000. At least two-thirds of this vast number have not so much as heard the name of Christ. America's share for the evangelization of the non-Christian world is thought to be about 600,000,000. Not More than 450,000,000 of these can be reached with the present missionary force. The plan is to quadruple the force so that each missionary may have in his particular field 25,000 souls instead of 100,000. To support this larger force of workers we must increase our gifts to foreign missions from \$11,000,000 to about \$50,000,000. The total receipts for the Southern Baptists last

year were \$501,058. The amount asked by the Convention this year is \$600,000, an increase of \$100,000. If we could make this increase every year for the next four, it would make a glorious climax at the close of the first century of organized foreign mission work by American Baptists in 1914.

New Misssionaries: One generous layman has offered to pay all expenses for sending ten new missionaries if the Board will send out thirty this year. Fifteen of them have been provided for by individuals and churches. The others will be we feel sure. Thus it is a fact that God is not only moving our denomination by pressing this work home to their hearts but is doing a large work through individual effort.

We recommend that our missionaries and pastors urge each of our churches to give more liberally to Foreign Missions and that we, the Western North Carolina Association, give next year \$100 to this work.

No. 7. STATE OF CHURCHES

The churches are liberty loving people, and under the Great Spirit of the Lord are doing some work to bring in the lost of the land, but we find by comparing the record of the past and present that the churches are not going on into perfection as the Spirit of Christ and His word bid them. We therefore ask the churches to throw themselves out on the great promise of Christ and bring the Kingdom of our Lord more completely in that we all may see and understand His divine hand that is upon us.

No. 8. MINISTERIAL RELIEF

The ministers who have worn themselves out in the cause of the Master should be better cared for. Had it not been for these pioneer preachers, who have worn themselves out in years gone by in the cause of their Master, we would not today be enjoying such unbounded blessings. We especially urge that the churches do more

for ministerial relief, and that this association raise \$26 for their support next year.

No. 9. TIME AND PLACE

Your committee on time and place recommend that the next session of this body meet with the Hanging Dog church on Thursday before the first Sunday in September, 1911, and that Rev. J. T. Plott preach the introductory sermon, M. H. Barker alternate.

No. 10. WOMAN'S WORK

God seeing that man needed a helpmate gave him woman. The pastors of the churches who are not availing themselves of this aid are not abreast with the times, and their reports show many non-workers. The woman's aid often helps to lift the burden of debt and fires the church with enthusiasm.

We therefore earnestly recommend that the pastors organize a woman's aid in all their churches where they have them not, and within one year's trial they will not be without a woman's aid society again. The churches will have a new zeal and all their obligations will be more readily met.

No. 11. TEMPERANCE

Your committee believes that Christian people should be temperate and teach temperance in all things, and that they shall be total abstainers so far as intoxicating beverages are concerned. We believe further that they should endeavor to keep their children from using tobacco in any form. We rejoice that North Carolina has taken her place with many other states in the state-wide ranks, and let us see to it that she remains so. All good citizens should endeavor to put down the illicit distilling carried on in our mountain section. We note that it has been greatly checked by county officers in most of the counties. We should endeavor to have our representatives in Congress to enact an interstate law that will stop the jug

traffic that is so prevalent in our towns and cities.

No. 12. HOME MISSIONS

"The field is the world," said the Master to his disciples as He stood with them on the shores of Galilee, but He meant in this statement to include the ripening fields at home as well as those that were far away. Indeed, the fact that he spent practically his entire life within the bounds of Palestine and that the apostles entered upon their missionary labors beginning at Jerusalem indicates that the claim of our homeland is of first importance. Not in Ephesus or Antioch, not at Corinth or Athens was the first apostolic miracle wrought, but at the very temple gate.

So to us today the call comes to send our aid first to the needy who sit at our gates. For the purpose and power to save those around us will send forth into distant lands wholesome streams of saving truth. Before, then, we turn our sympathies to the teeming millions of suffering China we should see and seek to save the neglected submerged masses of our own nation, we should give ear to the crying need of the pleasure seekers and the money-mad in our very midst.

Upon our denomination, in this Southland, rests the greatest measure of responsibility. We are more numerous than any other Christian body in the South; we hold the gospel in its purity and simplicity; already God has wonderfully blessed our efforts. The Board last year reported over 60000 additions to churches through the labors of its missionaries. No mission board in the world has results half as large as these. No mission board in America has results more than one-third as large, though several expended four times as much in the work.

This year the Southern Baptist Convention is asking for \$400,000 for the work of the Home Board. Of this amount \$24000 is apportioned to our State and \$150 to our Association. Your committee therefore recommends :

1st, That this body provide for the apportionment of the amount our Association is to raise among the churches.

2nd, That each of our churches during the year make at least one liberal offering to this work.

3rd, That a club of subscribers be raised in each church for the Home Field, the attractive monthly magazine for the home board.

No. 13. EDUCATION

The religious education of the people is the demand of the hour. It is demanded as a right. There is a religious nature in all, and this must be drawn out—educated, as much as the intellectual or emotional nature. Uneducated religiously, man is defective, far more than when his mental powers are clouded in ignorance or when his heart remains untouched by the power of personal attachments.

There is too an economic demand for religious education. Irreligiousness is the most expensive thing known.

Religion ought to go hand in hand with all education. We are bound to see the need of this more as time goes on. Really practical education is distinctively Christian. Mere technical training may become most impractical. American's danger today is from so-called "cultured" rascals, while in the Christian training of the people is her salvation.

But how shall this true education of the people be secured? With the Bible ruled out of many of our public schools, ignored or belittled in so-called "higher institutions of learning," how can there be efficient religious life or Christian education of the people unless we foster our Christian schools?

This Association has a special interest in two colleges—Wake Forest College and Meredith College, and in our secondary school, Murphy Institute, and Southern Baptist Theological Seminary. We welcome Rev. R. L. Peoples as principal of Murphy Institute, and pledge him our

hearty, active support. Our pastors should keep in close touch with the school so as to keep it constantly before their congregations. A beautiful new building is being erected for the school which will give us three buildings. The sum of three thousand dollars is being expended in improvements.

No. 14. MINISTER'S NAMES AND ADDRESSES

C. F. Martin, W. A. Baker, M. H. Barker, R. L. Peeples, J. E. Hoyle, Murphy; H. C. Whitaker, Andrews, J. L. Mulkey, Brady; J. T. Reece, S. H. Green, Warne; T. C. Camp, T. J. Cathran, W. A. Cassada, J. T. Plott, S. N. Griffith, Hayesville; E. G. Ledford, Marble; W. R. Lunsford, Topton.

No. 15. OBITUARIES

We, your committee on obituaries, are sorry to report the following deaths during the past year, to-wit: Hayesville, 1; Fines Creek, 1; Marble Springs, 1; Boiling Springs 1; Andrews, 1; Valley River, 1. Philadelphia, 2; Nantahalla, 1; Red Marble, 1; Hanging Dog, 3; Upper Peach Tree, 1. Total 14.

No. 16. UNION MEETINGS

Your committee on union meetings recommend that the first union meeting be held with the church at Bethesda, beginning on Friday before the 5th Sunday in October, 1910, and that Rev. E. G. Ledford preach the introductory sermon, with Rev. M. H. Barker, alternate; that the second meeting be held with the church at Martin's Creek, beginning on Friday before the fifth Sunday in January, 1911, and that Rev. J. T. Plott preach the introductory sermon, with Rev. H. C. Whitaker alternate. That the Sunday School convention be held with the Mt. Pisgah church, beginning on Saturday before the 5th Sunday in May, and that Rev. R. L. Peeples preach the introductory, with Rev. C. F. Martin, alternate.

We further recommend that the pastors and clerks of

the respective churches prepare the programs for the union meetings and that George W. Kimsey prepare the program for the Sunday School convention, and that each program be published in the different papers published in the bounds of the Association.

No. 17. FINANCE AND PASTORAL SUPPORT

We regard this subject as one of considerable magnitude, and as we believe falls below what it should even to compare with other church work. We find from the several church reports the total amount paid to missions \$192.70, the maximum being \$37, the minimum \$1. As many as five churches paid only one dollar each to missions. However we are glad that every church represented contributed to some of these worthy objects, but considering eighteen hundred Baptists represented in this Association shows the effort has not been what it should be on these lines of work.

As to pastoral support; from reports turned in show about \$1265 as a total paid to pastors, the maximum being \$450, minimum being \$8.75. We believe that a low pastor's salary and a low state of the churches are co-existent. We urge that the people wake up on these lines. We recommend the Bible plan on giving, the tithe system has never been repealed.

We urge that the pastors preach at least one sermon annually on this subject so that each individual will feel the importance of the duty. We further recommended that 2 or more churches combine together to secure a pastor for all his time that he may be paid amply for his services and the churches benefitted in like manner.

No. 18. APPORTIONMENT

Having taken as careful survey of our Association as was possible for us to take in the short time we have had, and having a deep conviction that it is high time for us as a body to take a forward step along the line of

missions, we therefore earnestly plead for the prayerful co-operation of all our churches and their pastors, with each individual member, no longer disregard the Lord's command: "Honor the Lord with thy substance and with the first fruits of all thine increase." Then hear Him say: "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." With these positive commands from Him of whom we have received all, followed by such blessings as we have pointed out, with many others that might be pointed out.

We recommend that for State, Home and Foreign Missions our churches raise the following amounts:

	State	Home	Foreign Missions
Murphy	\$15	\$12	\$10
Andrews	22	22	15
Hayesville	10	10	5
Tusquitta	4	4	3
Shilo	2	2	1
Mission Hill	5	5	4
Mt. Pleasant	10	10	8
Bethesda	2	2	1
Pine Log	2	2	1
Bethel	1	1	1
Martain Creek	5	5	4
Glades	1	1	1
Hangingdog	10	10	7
Boiling Springs	3	3	2
Fires Creek	2	2	1
Upper Peachtree	3	3	2
Peachtree	10	10	8
Marble Springs	8	8	5
Oak Grove	2	2	1
Topton	3	3	2
Valley River	8	8	5
Red Marble	4	4	3
Nantahala	5	5	3
Little Brastown	7	7	5
Pisgah	4	4	2
Philadelphia	2	2	1

NO 20. HISTORIAN'S REPORT.

The session of the Western North Carolina Association held at Andrews, N. C., Sept. 1, 2, 3, and 4, 1910, was one among the best assemblages the body has held in its history.

The churches comprising the association, were all represented except two, and one newly constituted church, (Rhodo) was added to the list.

The Association has undertaken to do more for the spread of the gospel than heretofore, as evidenced by the undertaking to raise \$150.00 each for State and Home Missions, and \$100.00 for Foreign Missions, the amount quite in excess of former years.

Among the interesting features of the Association were the speeches of our Sunday School Secretary, Prof. E. L. Middleton of Raleigh; W. R. Bradshaw of Hickory, on State Missions; Hight C. Moore of Raleigh on Periodicals; Dr. A. E. Brown of Asheville, on Home Missions and Education.

The Murphy Institute seems to be on a solid basis for another year. Three thousand dollars is the sum to be spent this year in the erection of new buildings and beautifying the grounds.

The school is under the supervision of Prof. R. L. Peeples, and his wife, who has charge of the music department, and who is one among the best equipped music teachers in the South.

The Association is strengthened very much by the addition of such gallant young Baptists as Prof. Harwood of the Murphy High School, Prof. Peele of the Andrews High School and Prof. Hoyle of the Peachtree High School.

The constitution of the Association is so changed that a vice Moderator is added to the list of officers, and Geo. W. Kimsey is elected to that position.

Fourteen of our brethren and sisters since the meeting of the Association a year ago, have conquered the last

enemy and have gone to their reward, and it is to be regretted that the historian is unable to give the names of the deceased ones, on account of the failure of churches to furnish them.

The illness of the Moderator, Rev. J. T. Plott, caused the loss of one who is always at his post of duty during the two last days of the session and the body was presided over by the Historian and vice Moderator.

MEMORIAL PAGE

GEO. W. BARKER

The subject of this sketch was born in the year 1822, and died in 1909 at the ripe age of four score and seven years.

Of his life in early days this writer has no data more than to say that he lived a quiet peaceful life.

He was the father of our brother, Rev. M. H. Barker and was considered by all who knew him to be an upright citizen choosing a quiet humble life in the company of the family.

For many years he was a member of the Baptist church and as such lived a consistent christian. God has called him higher.

“How blest the righteous when he dies!

When sinks a weary soul to rest.

How mildly beam the closing eyes!

How gently heaves the expiring breast!

Life's labor done, as sinks the clay,

Light from its load the spirit flies,

While Heaven and earth combine to say,

“How blest the righteous when he dies.”

—GEO. W. KIMSEY

ELSIE C. WINCHESTER

Sister Elsie C. Winchester was born in Haywood county, N. C., on the 15th day of Oct. 1836 and died at Hayesville at the home of her daughter Mrs. Addie Anderson on the 25th day of March 1910, being 73 years.

She was married to D. C. Winchester in Haywood county, N. C., on the 15th day of March 1855.

She was the mother of ten children of whom there were four boys and six girls.

Her life was that of a worthy companion, a fond and loving mother and an exemplary Christian. She was loved by all who knew her, having a pleasant smile and a loving word for all whom she chanced to meet and this writer knows no more fitting memorial than those beautiful lines written by Samuel Francis Smith:

"Sister thou wast mild and lovely,
Gentle as the summer breeze,
Pleasant as the air of evening,
When it floats among the trees.

Peaceful be thy silent slumber,
Peaceful in the grave so low,
Thou no more wilt join our number;
Thou no more our songs shalt know.

Yet again we hope to meet thee,
When the day of life is fled;
Then in Heaven with joy to greet thee,
Where no farewell tear is shed."

—GEO. W. KIMSEY

STATISTICAL TABLE

CHURCHES	PASTORS AND POSTOFFICE	CLERKS AND POSTOFFICE	Sunday of Preaching										No. of Males	No. of Females	Total Membership
			Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died					
Andrews	T F Dietz, Bryson City	T J Bristol, Andrews	1 & 3 \$3500	500	27	11	6	1	1	16	24	169			
Bethel	J T Platt, Hayesville	W T Graves, Ogen	4 200	100			2			16	24	40			
Boiling Springs	G J DeWeese, Ollie, Ga	A J Hass, Brady	3 300	250	1		1			50	45	95			
Bethesda	S N Griffith, Hayesville		500	350								37			
Fire's Creek	T C Camp, Hayesville	B L Aubery, Hayesville	2 300	150		2	1	2		12	29	41			
Glade												23			
Hayesville	J T Platt, Hayesville	W J Winchester, Hayesville	3 2100	450	17	6				31	45	76			
Hanging Dog	H C Whitaker, Andrews	C C Hass, Grandview	4 860	350	1	1	1	18		21	43	254			
Little Brasstown	C F Martin, Murphy	L Waldroup, Brasstown	1 400	300	1	1	1	2				64			
Marble Springs	Wm Pruitt, Almond	W A Pint, Marble	1000			3		10	2	1		212			
Martin's Creek	C F Martin, Murphy	W H Martin, Murphy	3					1		19	31	50			
Mt Pisgah	J T Platt, Hayesville	G W Kinsey, Hayesville	4 800	250	1			3		19	26	45			
Murphy	R L Peoples, Murphy	W G Sparks, Murphy	1-4 1500	400		4		3		20	23	43			
Mt Pleasant	Frank Loyd, Hiawasse, Ga	J A Chambers, Hayesville	4 800	300	1	1		3		23	23	46			
Mission Hill	L W Duvall, Hiawasse, Ga	A J Jones, Shooting Creek	1 500	300						23	23	46			
Nantahala	A S Salesbee, Hayesville	W T Drake, Aquone	3 375	250	6	1		7		44	82	126			
Oak Grove	E J Ledford, Marble	W H Kephart, Andrews	1 50	100	16	4	1			30	29	59			
Pine Log	L P Hall, Warne	W M Henson, Brasstown	4 400	240	7	2	1	5		24	25	49			
Philadelphia	J C Burrell, Hayesville	J L Hogsd, Hayesville	3 50	250		3		3		16	27	43			
Peahtree	J T Platt Hayesville	Geo F Hendrix, Murphy	1 700	300	8	11		11	1	59	91	150			
Red Marble	H C Whitaker, Andrews	J T. Pastell, Topton	300	250	2	1		22	12	31	35	66			
Shiloh			300	250								29			
Tusquite	A S Salesbee, Hayesville	W H Johnson, Hayesville	4 500	300	11	2		11	2	30	27	57			
Topton	John Stansbury, Almond	Troy Wright, Topton	4			20				7	13	20			
Upper Peachtree	Garl Ledford, Murphy	J M Thomason, Murphy	4		2	12		2		18	26	44			
Vally River	H C Whitaker, Andrews	S D Whitaker, Andrews	2 1000	300	24	4		6				137			
Total			\$15635	5090	124	88	5	115	20	14	451	608	1975		

No. 19. TREASURER'S REPORT

CHURCHES	Minister and Clerk	State Missions	Home Missions	Foreign Missions	Orphanag	Aged Ministers	Totals
Andrews	\$ 1 80						\$ 1 80
Bethel	75	\$ 1 20	\$ 55	\$ 1 00	\$ 72	\$ 25	4 47
Bethesda							
Boiling Springs	1 10		1 00				2 10
Fire's Creek	85		1 00				1 85
Hayesville	1 50	1 15	3 00	1 40	1 50		8 55
Hanging Dog	70		2 00				2 70
Little Brasstown	60	1 00	75				2 35
Marble Springs	1 00		3 68	2 50			7 18
Martin's Creek	75						75
Mt Pisgah	1 00	2 00	2 00	1 00			6 00
Murphy	2 00						2 00
Mt Pleasant	1 00	5 00			1 52		7 52
Mission Hill	1 00	1 00					2 00
Nantahala	50	1 00	1 00		90		3 40
Oak Grove	85		1 00				1 85
Pine Log	33						33
Philadelphia	85	1 00	1 00	1 00			3 85
Peachtree	1 50	2 00	3 00	2 50	1 56		10 56
Red Marble	1 00	1 00	1 00				3 00
Shiloh							
Tusquitte	70		1 00				1 70
Upper Peachtree	65	1 00					1 65
Valley River	1 10	75	75	3 00			5 60
Topton	1 00			1 00	60		2 60
Friday's Collection					6 00		6 00
Sunday's Collection			12 13				12 13
Total	\$22 53	\$18 10	\$34 86	\$13 40	\$12 80	\$ 25	\$101 94

SUNDAY SCHOOL TABLE

CHURCHES	SUPERINTENDENTS AND ADDRESSES	SECRETARIES AND ADDRESSES										
			No. of Schools	Officers and Teachers	Scholars	Total Membership	Average Attendance	Months Kept Open	Baptisms	School Expenses	Papers and Quarterlies Taken	Total Contributions
Andrews	Chas T Sisk, Andrews	H W Whitaker, Andrews	1	8	161	169	82	12	27	\$44 98	44	\$44 98
Bethel	D H Colwell, Brastown	Essie Beach, Hayesville	1	6	24	30	20	6				
Boiling Springs	J W Palmer, Brady	Anna Palmer, Brady	1	7	85	92	75					
Fire's Creek	C M Brindle, Hayesville	J H Bartow, Hayesville	1	5	60	65	57	6		2 06	36	2 06
Hayesville	W J Winchester, Hayesville	Ocia Swanson, Hayesville	1	6	39	39	25	12	12	9 05	35	9 05
Hanging Dog	N B Lovinggood, Grandview	J W Lovinggood, Grandview	2	9	80	89	80	8				
Little Brastown	Luther Waldroup, Brastown	S W Carringer, Brastown	1	5	40	45	40			1 40	44	1 40
Marble Springs	J F Palmer, Marble	Georgia Smith, Murphy	2	10	150	160	80			20 00		20 00
Martin's Creek	W T Stalcup, Murphy	Clyde Cunningham, Hayesville	1	5	50	55				1 00		1 00
Mt Pisgah	Geo W Kinsey, Hayesville		1	5	37	42	25	12		5 00	42	5 00
Murphy			1				50					
Mt Pleasant	G W Penland, Elf	Ruby McCracken, Hayesville	1	5	30	35	15	12		2 06	30	2 06
Mission Hill	W A Maney, Shooting Creek	Cordia Cowart, Shooting Creek	1	7	72	79	67	12		6 00	79	6 00
Nantahala	I D Woodard, Aquone	Willie Lunsford, Lookout	1	9	56	65	20	9	6	3 89		3 89
Oak Grove	H H Creasman, Andrews	W H Kephart, Andrews	1	7	25	32	30		14	1 73		1 73
Philadelphia	J L Hogsed, Hayesville	Alfred Eller, Hayesville	1	6	46	52	30			1 13		1 13
Peachtree	W H McGuire, Murphy	H B Elliott, Murphy	2	6			65	12	6	11 65	70	11 65
Red Marble	J C Dewberry, Topton	J T Pastell, Topton	1	5	71	76	50	12			24	
Tusquite	C A Rowland, Hayesville	Ben Phillips, Hayesville	1	5	30	35	20	8				
Topton	W R Lunsford, Topton	D B Wright, Topton	1	5	48	53	26	12		4 25	40	4 25
Upper Peachtree	Alba Thomason, Murphy	Lee Thomason, Murphy	1	8	63	71	63	12		3 00	50	3 00
Valley River	W N Lovinggood, Andrews	Callie Adams, Andrews	3	14	156	170	120		24	25 90	170	25 90
Total			27	143	1317	1454	1040		89	143 10	620	143 10

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	The Poor	State Missions	Home Missions	Foreign Missions	Associational Missions	Orphanage	Aged Ministers	For Printing Minutes	Other Objects
Andrews	\$450 00	\$221 00	\$ 40 00		\$12 00	\$10 00	\$10 00		\$ 5 00		\$ 1 80	\$ 61 00
Bethel	10 00				2 15	1 50	1 00		72 \$	25	1 75	
Boiling Springs	52 40	50 00	3 00			1 00					1 10	
Fire's Creek												
Hayesville	40 00	180 00	4 75		16 15	3 00	4 40		6 50		1 50	
Hanging Dog	60 00	2 95			1 00	2 00			1 50			
Little Brasstown	30 00					75	2 00				60	
Marble Springs			72 00			3 68	2 50					
Martin's Creek	30 00		6 35	6 80	2 00	1 00	1 00		2 00	65	75	
Mt Pisgah	00 30				1 21	1 90	1 27		1 22	54	1 00	9 32
Murphy	250 00				20 00	10 00	10 00		15 00		2 00	15 85
Mt Pleasant	50 00			1 50	5 00	5 00	5 00		1 47		1 00	1 00
Mission Hill	40 00				1 00						1 00	
Nantahala	24 00			1 30	1 00	1 00		\$13 45	90		50	13 45
Oak Grove	30 88										85	
Pine Log						1 00			1 50		33	
Philadelphia	20 00				1 00	1 00	1 00				85	
Peachtree	40 00		5 88		2 00	3 00	2 50		7 56		1 50	
Red Marble	50 00				1 00	1 00					1 00	
Tusquite	24 00				1 00		1 22		70		70	
Topton	8 75						1 00		60		1 00	
Upper Peachtree	25 00					1 00					65	
Valley River				2 25	75	75					1 10	
Total	\$1265 03	\$453 95	\$131 98	\$11 85	\$87 26	\$49 58	\$44 89	\$13 45	\$43 97	\$1 44	\$22 53	\$100 62

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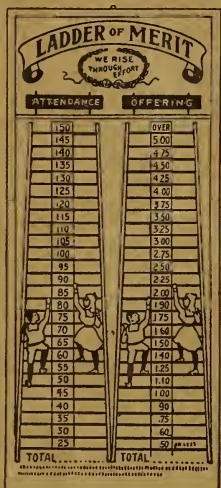
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Western North Carolina Baptist Association



FORTY-NINTH SESSION

Held with the

Mt. Pleasant Church,

Aug. 22-23,

1933

The next session will meet with the Tusquittee Baptist
Church, five miles east of Hayesville, on Tuesday
and Wednesday before the fourth Sunday in
August, in its "Jubilee Session."

Howard Hall or his alternate, W. C. Pipes, will preach the
Introductory Sermon.

ORDER OF BUSINESS

Tuesday Morning

10:00—Worship and Praise.
Roll Call of the Churches.
Recognize Visitors.
Appoint Committees on Order of Business.
Elect Officers.
Hear Report of Committee on Order of Business.
Applications for Membership.
Annual Sermon.
Announcements.
Adjourn for Lunch—One Hour.

Tuesday Afternoon

1:30—Worship and Praise.
Co-operative Program.
State Missions.
Home Missions.
Foreign Missions.
Ministerial Relief.
Christian Education.
Hospitals.
Orphange.

Tuesday Night

7:30—B. Y. P. U. and Sunday Schools Work.

Wednesday Morning

10:00—Worship and Praise.
Roll Call of the Churches.
Recognize Visitors.
State of the Churches.
Temperance and Public Morals.
Treasurer's Report.
Announcements.
Adjourn for Lunch—One Hour.

Wednesday Afternoon

1:30—Worship and Praise.
Report of Woman's Work.
Report of the Historian.
Stewardship.
Religious Literature.
Miscellaneous Business.
Committees to report next year.
Report of Committee on Time, Place and Preacher.
Report of Resolutions Committee.
Adjournment.

Associational Directory

CHURCH TREASURERS AND POST OFFICES

Andrews.....	J. M. Lay, Andrews, N. C.
Bethel.....	
Bethlehem.....	M. V. Dean, Culberson, N. C.
Boiling Springs.....	M. C. Odell, Grandview, N. C.
Bethabara.....	W. M. Anderson, Shooting Creek, N. C.
Downens Creek.....	Willana Matheson, Hayesville, N. C.
Ebenezer.....	W. J. Umphress, Grandview, N. C.
Fires Creek.....	T. M. Hicks, Hayesville, N. C.
Hayesville.....	W. J. Winchester, Hayesville, N. C.
Hanging Dog.....	Fred Davis, Grandview, N. C.
Junaluska.....	C. A. Gregory, Andrews, N. C.
Little Brasstown.....	B. N. Hogan, Brasstown, N. C.
Marble Springs.....	B. E. Robinson, Marble, N. C.
Martins Creek.....	W. N. Crisp, Murphy, N. C.
Mt. Pisgah.....	George Hall, Hayesville, N. C.
Mt. Pleasant.....	Ruby McCracken, Hayesville, N. C.
Mt. Zion.....	Will Stalcup, Marble, N. C.
Murphy First.....	Cyrus White, Murphy, N. C.
Murphy Second.....	J. B. Hall, Murphy, N. C.
New Hope (Homer Sparks, pastor).....	Warne, N. C.
Notla.....	Jesse Roberson, Murphy, N. C.
Oak Grove.....	C. W. Almond, Andrews, N. C.
Peachtree.....	G. F. Hendrix, Murphy, N. C.
Philadelphia.....	V. C. Waldrop, Hayesville, N. C.
Pine Log.....	E. P. Caler, Warne, N. C.
Red Marble.....	S. L. Postell, Andrews, N. C.
Shiloh.....	V. O. Martin, Hayesville, N. C.
Sweetwater.....	C. M. Brendle, Hayesville, N. C.
Tomotla.....	E. B. Lee, Marble, N. C.
Tusquittee.....	V. F. Eller, Hayesville, N. C.
Upper Peachetree.....	E. P. Cantrell, Murphy, N. C.
Vengeance Creek.....	W. K. Derrberry, Marble, N. C.
Valley River.....	Garland Adams, Andrews, N. C.

CHURCH CLERKS AND POST OFFICES

Andrews.....	F. L. McGuire, Andrews, N. C.
Bethel.....	J. H. Hall, Hayesville, N. C.
Bethlehem.....	C. J. Chambers, Murphy, N. C.
Boiling Springs.....	M. C. Odell, Grandview, N. C.
Bethabara.....	W. M. Anderson, Shooting Creek, N. C.

Downens Creek.....	L. A. Hendrix, Hayesville, N. C.
Ebenezer.....	W. J. Umphress, Grandview, N. C.
Fires Creek.....	Effie Ledford, Hayesville, N. C.
Hayesville.....	Claud Winchester, Hayesville, N. C.
Hanging Dog.....	A. D. Kephart, Grandview, N. C.
Junaluska.....	Frank Mostellar, Andrews, N. C.
Little Brasstown.....	Willie Mae Hogan, Brasstown, N. C.
Marble Springs.....	B. E. Robinson, Marble, N. C.
Martins Creek.....	George Martin, Murphy, N. C.
Mt. Pisgah.....	Mrs. Nora Ford, Hayesville, N. C.
Mt. Pleasant.....	E. D. Penland, Hayesville, N. C.
Mt. Zion.....	A. M. Pace, Marble, N. C.
Murphy First.....	W. O. Adams, Murphy, N. C.
Murphy Second.....	J. B. Hall, Murphy, N. C.
New Hope	Homer Sparks (Pastor), Warne, N. C.
Notla.....	Jesse Roberson, Murphy, N. C.
Oak Grove.....	C. W. Almond, Andrews, N. C.
Peachtree.....	G. F. Hendrix, Murphy, N. C.
Pine Log.....	E. P. Caler, Warne, N. C.
Philadelphia.....	V. C. Waldroup, Hayesville, N. C.
Red Marble.....	S. L. Postell, Andrews, N. C.
Shiloh.....	George Bristol, Hayesville, N. C.
Shady Grove.....	Mrs. Bettie Fleming
Sweetwater.....	C. M. Brendle, Hayesville, N. C.
Tomotla.....	E. B. Lee, Marble, N. C.
Tusquittee.....	R. S. Rowland, Hayesville, N. C.
Upper Peachtree.....	E. P. Cantrell, Murphy, N. C.
Vengence Creek.....	W. K. Derrberry, Marble, N. C.
Valley River.....	W. L. Pullium, Andrews, N. C.

OFFICERS

Moderator.....	W. F. Sinclair, Hayesville, N. C.
Clerk.....	Howard Hall, Hayesville, N. C.
Treasurer.....	W. O. Adams, Murphy, N. C.
Historian.....	H. B. Elliott, Murphy, N. C.
B. Y. P. U. President.....	Miss Zelma Price, Hayesville, N. C.
President Sunday School Association..	W. A. Adams, Grandview, N. C.
Superintendent W. M. U.....	Mrs. W. F. Sinclair, Hayesville, N. C.

EXECUTIVE COMMITTEE

W. A. Adams, J. M. Stoner, W. E. Lowe, R. W. Prevost, W. J. Winchester, W. F. Sinclair.

MESENTERS TO BAPTIST STATE CONVENTION

R. W. Prevost, W. A. Adams, Howard Hall.

ASSOCIATIONAL COMMITTEES TO REPORT NEXT YEAR

Co-operative Program.....	R. W. Prevost
State Missions.....	W. C. Pipes
Home Missions.....	Lindon Dills
Foreign Missions.....	C. F. Martin
Ministerial Relief.....	Geo. W. Kimsey
Christian Education.....	Howard Hall
Orphanage.....	E. D. Penland
Sunday Schools.....	W. A. Adams
Woman's Missionary Union.....	Mrs. Bessie Deweese
Baptist Young People's Union.....	Zelma Price
Temperance and Public Morals.....	W. J. Winchester
Religious Literature.....	Frank McIntosh
State of the Churches.....	J. M. Stoner
Promotional Committee—	W. A. Adams, Howard Hall, H. B. Elliott, R. W. Prevost, W. J. Winchester.

Purpose of this committee is to promote the Every Member Canvass in all the churches for the support of all Kingdom objects. The attention of the committees is called to the fact that several of our churches were not represented—even by letter. This may be due in part to the fact that only five out of fourteen pastors attended the association. This is an alarming situation.

MESENTERS ATTENDING THE ASSOCIATION

ANDREWS—Mr. and Mrs. C. C. Robinson, Hazel Cruze, Corena Truett, Geneva Calhoun, Nina Calhoun, Leola Martin, Hazel Hyde, Leone Patterson, Violet Spiney, Linden Dills, Lucile Barnett, Lena Truett, Francis Penley, R. W. Prevost, pastor.

BETHEL—By Letter.

BETHLEHEM—L. A. Emmerson, J. H. Holbrooks, C. J. Chambers, J. M. Holbrooks, J. F. Mack, and C. F. Martin, pastor.

BOILING SPRINGS—By Letter.

BETHABARA—No Report.

DOWNENS CREEK—S. T. Adkins, John Cheeks, J. P. Hendrix, L. A. Hendrix, Mr. and Mrs. Homer Hendrix, Inez Hendrix, Willie Mae Matheson, George Sellers, Marguerite Sellers, and Howard Hall, pastor.

EBENEZER—By Letter.

FIRES CREEK—By Letter.

HAYESVILLE—Mrs. W. F. Sinclair, Mrs. W. C. Wakefield, Miss Mary Ray, and W. F. Sinclair, pastor.

HANGING DOG—W. A. Adams.

JUNALUSKI—By Letter.

LITTLE BRASSTOWN—Bill Clayton and Howard Hall, pastor.

MARTIN'S CREEK—John Robert Martin, George Martin, and C. F. Martin, pastor.

MARBLE SPRINGS—By Letter.

MURPHY FIRST—J. M. Stoner, C. M. Wofford, R. D. Lovingood, W. O. Adams.

MURPHY SECOND—No Report.

MT. PISGAH—George W. Kinsey.

MT. ZION—No Report.

MT. PLEASANT—W. E. Lowe, E. D. Penland, F. L. Woodward, Opal Crawford, Mr. Wilson, and W. F. Sinclair, pastor.

NOTLA—James Robertson, David Ballew.

NEW HOPE—No Report.

OAK GROVE—By Letter.

PEACHTREE—W. C. Pipes, H. B. Elliott, Mark Elliott, Frank McIntosh, and W. F. Sinclair, pastor.

PINE LOG—No Report.

PHILADELPHIA—V. C. Waldroup, H. A. Hollifield, B. C. Lowe; Alternates, E. F. Patterson and J. B. Burnett.

RED MARBLE—By Letter.

SHILOH—No Report.

SHADY GROVE—

SWEETWATER—No Report.

TOMOTLA—

TUSQUITTEE—Cress H. Moss, W. H. Garrison, and Howard Hall, pastor.

UPPER PEACHTREE—No Report.

VENGEANCE CREEK—By Letter.

VALLEY RIVER—By Letter.

Proceedings

The Forty-Ninth Annual Session of the Western N. C. Baptist Association met with the Mt. Pleasant Church, six miles east of Hayesville, on August 22-23, 1933.

Promptly at 10 o'clock the Moderator, W. F. Sinclair, called the meeting to order and W. T. Truett led the congregation in singing "All Hail the Power." Mrs. Earl Standridge was at the organ. Prayer by W. E. Lowe. Devotional services were led by Howard Hall, who read Rom. 12:1-10. Song, "Guide Me O Thou Great Jehovah."

Answering to the roll call of churches it was found that eighteen churches were represented.

Committee on Order of Business was appointed by the Moderator consisting of W. A. Adams, R. W. Prevost, and W. E. Lowe. Program as suggested by the Moderator was adopted with one or two minor changes.

Election of officers for the following year resulted in the election of all former officers, except the clerk. David Mashburn, who has served us faithfully for several years having accepted the call to the first church of Hendersonville, N. C., as assistant pastor, is succeeded by Howard Hall of Hayesville.

In the absence of the report on Orphanage, Mr. I. G. Greer, General Manager of all Baptist Orphanage work in North Carolina, was recognized and spoke very forcefully and interestingly on the work of the Orphanage. Reference to the address will be found elsewhere.

In the absence of pastor Algie West who was appointed to bring the Annual Sermon, the hour was given C. A. Upchurch, speaker for the United Dry Forces of North Carolina. Brother Upchurch brought a great message, proving every argument by the scriptures. Our souls were stirred as he pictured the liquor forces of the country trying to muzzle the preachers and devout men and women. He called special attention to the following Scriptures: Prov. 20:1; Prov. 23:29-35; I Cor. 6:10; Hab. 2:12, 15; Isa. 5:11-16.

A message from Dr. Geo. W. Truett was brought to us by Brother Huggins, as follows: "I should like so very much to be with you in your Association. but it is necessary that I return to Dallas. Mrs. Truett is not well, and is having a few days' rest in the Ozark Mountains. Please

accept it kindly from me—bushels of love to you all!”

The afternoon session was led in worship and praise by R. W. Prevost, who read from II Tim. 2.

Here Mr. M. A. Huggins, General Secretary, Treasurer, Baptist General Board was recognized. Brother Huggins with the aid of a black board, presented some very interesting figures concerning the churches of the Western N. C. Association. A very sad feature was brought out in this talk which showed that the majority of the churches gave nothing to any cause outside themselves. One encouraging word was to the effect that a few churches gave more the first six months of the present year than they did the first six months of last year. Bro. Huggins explained very thoroughly the Co-operative Program, and referred to the churches of Macedonia, who, under a terrible “depression” gave joyfully to supply the needs of others less fortunate than themselves. He pointed out to us that we have a program, mapped out by the Great Head of the Church—Jesus Christ,—and that our program will work if we will give it a chance. Answering a critic some days before, the speaker asked, “Who told you the Co-operative Program would not work?” The program was stressed as a denomination unified—a program that Jesus gave us nearly 2,000 years ago. He raised the question, “Ought we to be satisfied with anything less than Jesus started?” His Program included preaching, teaching, healing. The thought was brought home to the audience that in making our contribution we are really going ourselves. Luke 4:17 was cited as having to do with the plan, and then from the Acts of the Apostles proved that the plan would work! The interesting statement was made that in this state there is a church of 1,700 members which gave more to Kingdom objects by following Paul’s Plan than 81,000 members in 25 Associations that have no plan.

The venerable J. N. Lee, for nearly 16 years missionary to the Cherokee Indians, was present and following Mr. Huggins gave an interesting talk about the work there. He reminded us that many of the Indians are devout and deeply spiritual.

Adjourned until Wednesday Morning.

The Tuesday night session is given over to the Associational B. Y. P. U. Organization.

Miss Zelma Price, Associational President, had charge of the program, which consisted for the most part in presenting a playlet: "Looking Unto Jesus for the Way of Life."

Songs: "My Faith Looks Up to Thee, and "Take the Name of Jesus With You."

Devotional: Lindon Dills, "Looking Unto Jesus for the Way of Life," John 14:1-15.

Business, recognition of messengers, etc.

"Looking Unto Jesus by Being Good Stewards of Our Life and Means," Alma Swanson.

Duet by Venice Price and Hazle Swanson.

"How May I Know that I Have Been Born Again?" Leona Patterson.

Song: "Since Jesus Came Into My Heart."

"Looking Unto Jesus in Soul-Winning," Thelma Swanson.

"Getting Acquainted With Ourselves as Baptists," Zelma Swanson.

Playlet: "The Choosers," Charlotte Wakefield, Katharine Wakefield, Louise Jones, Bruce Kelly, and Harold Parker.

The program was well rendered and was greatly enjoyed by the congregation.

Wednesday morning at 10:00 the meeting was called to order by the Moderator and Frank McIntosh led in the worship. Song, "Since Jesus Came Into My Heart," led by W. T. Truett with Mrs. C. E. Standridge at the organ.

Brother V. V. McGuire, who has spent several years as a Missionary in China new brings us the message on Foreign Missions. He begins by singing a verse of "Jesus Loves Me" in Chinese. He tells us of a trip which he took soon after reaching China. He told us of visiting the grave of Dr. and Mrs. Morrison, also the place where Dr. Morrison baptized his first convert. He recited a stanza of "In the Cross of Christ I Glory." Told of how slow the Chinese are in changing their customs, relating how modern conveniences have reached that vast land—roads, schools, hospitals, etc., basing their improvements on what Christianity has done for them. He told us of his joyful privilege of teaching the Chinese young men. Emphasized the fact that the Chinese women were trained in our Christian schools and permitted to preach to the

women, because there the congregations are divided, so that in order to reach the women the work must be done by a woman. He pointed out the fact that the great hospital operated by Dr. Levell pays its way, notwithstanding it has ministered to more than 19,000 free patients. The wealthy people pay gladly and thus the poor are cared for. Only the doctor's salary has to be supplied by the Board. The Chinese, said brother McGuire, are very polite, but as a rule have their own way about things. The bright side of preaching the gospel was presented in spite of the old, old customs. For more than 5,000 years they have looked into the face of Confucius and stood still, but when they look into the face of Jesus Christ they go forward. Our gambling, racketeering and kidnapping was learned from the heathen Chinese. He shows us how alert the Chinese are in their studies, and reminds us of their success in any school of learning. Twice, he asks, "Does God send trouble?" Yes, he answers, when men forsake God and follow vain leadership, politicians, and false doctrine. Brother McGuire terms prayer as the battle ground of life, and urges that we take ourselves to the task of intercessory prayer for the work on the Foreign Field. With great earnestness he calls us from idol worship and wickedness to the service of the true God, risking all the consequences of good resulting.

Report on Christian Education prepared by R. W. Prevost is read by the Clerk, as follows:

REPORT ON CHRISTIAN EDUCATION

The outlook for Christian Education was never brighter than today. The competition that once made it so hard for the Christian School to exist is fast passing away. This has been due in part to the fact that a college education today does not guarantee a lucrative position with little work attached. Men are beginning to see education in terms of what it can do for us, and not in terms of the salary he can command. Our Baptist colleges are having the largest enrollment in their history despite the depression. The chief value of Christian education lies in the field of character. Christian schools specialize in the development of Christian character. The crisis in our national life now is primarily a crisis in character. Our problems grow out of the character of our leadership during the last quarter century. Our colleges are producing our leadership. If this leadership is to have the distinction of Christlikeness, then it will have to be produced by Christian schools.

Our Christian schools are a challenge to the generosity and care of our Baptist people. They need our support. They call for it. They must have it if they are to maintain their place and permanency. **THEIR CLAIM TO SUCH SUPPORT WILL BE HONORED IN PROPORTION TO THE LOYALTY THEY SHOW TO THE VITAL TENETS OF THE CHRISTIAN FAITH.** Our schools must be distinctively Christian if they are to be supported by Christian money. This is a standard for the schools themselves to maintain, and for Baptist people to demand.

R. W. PREVOST.

The report was discussed by W. F. Sinclair, who called attention to the fact that several of our young people have graduated from Mars Hill college with honors. W. T. Truett emphasized sitting at the feet of Jesus as Teacher. W. C. Pipes also speaks to the report. It was adopted.

REPORT ON BAPTIST HOSPITAL

Our hospital is nearly eleven years of age, and is located at Winston-Salem, N. C. It has heard the call of nearly 21,000 suffering people. Nearly one-half of this number have been helped financially. Large numbers have to be cared for as helpless dependent children. If this beloved institution is to continue its work of mercy we must give of our means as well as our prayers. Every patient has the very best of care regardless of financial standing. No better management or nurses are to be found anywhere. Dr. G. T. Lumkin, Superintendent, asks that we take an offering for the hospital on Mothers' Day in the churches. To observe the occasion in the right spirit there should be more than just an announcement. The work of the hospital needs to be placed on the hearts of North Carolina Baptists. The fact should be emphasized that the hospital is not operated for profit. Your committee urges that every church send an offering remembering that the giver will receive in proportion as he gives for those who are suffering.

The Superintendent sends his personal word: "Send us your patients. Of course if you are able to pay you are expected to do so, but send us your patients. If it is a charity case, then send us \$1.50 per day for the time the patient stays. This will cover everything from the time the patient enters until he leaves—but send at least this sum."

C. F. MARTIN.

The report is discussed by W. F. Sinclair, and adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The age-long question is ever before us, and this question of temperance when lived in its fullness will take care of our public as well as private morals. The fine art of being temperate in all things should be taught to the children at an early age. It will then in after years become one of the most attractive Christian virtues that can be attained. We urge every Sunday School teacher to impress upon all who come under their influence this most vital and winsome attainment. No person who drinks liquor can ever hope to live a right life of Christian temperance and public morals.

To this report is appended the resolution **AGAINST REPEAL OF THE 18TH AMENDMENT**:

We, the pastors and messengers of the Western N. C. Baptist Association, recognizing the fact that the answer of a clear conscience is more to be desired than mere political affiliations, wish to go on record as opposing the repeal of the 18th Amendment.

Adopted by rising, unanimous vote. Report on Temperance is written by J. M. Stoner. It is discussed by Deacon Henry Kimsey of the Towns County Association, Georgia. The resolution regarding the repeal is written by W. A. Adams and H. B. Elliott.

Tuesday evening session is led in worship and devotion by N. O. Kilpatrick, who reads Matt. 28:28; Acts 1:1. He speaks earnestly and thoughtfully on "Jesus Christ's Program—Home and Foreign Missions."

W. A. Adams speaks on Sunday School work, and his report follows later. He introduces a motion which carries as follows: "Resolved, That hereafter all officers of all auxiliaries be elected at the annual session of the Association." Thus, all officers of the W. M. U., the B. Y. P. U., the Sunday School Association will please take notice that their term of office is to extend until the next meeting of this body, at which time each auxiliary is to submit names of those who are to lead in respective work to this body for confirmation. The feeling is that this is a great forward step in our work, and will offset some criticism which has existed heretofore.

REPORT ON MINISTERIAL RELIEF

The Relief and Annuity Board presents its fifteenth report of activities, for the year ending December 31, 1932. The Board has worked the past year under conditions far more difficult than any year in

its history. However, it has met its every obligation with regularity and punctuality. Its assets have been safeguarded. Its investments have been made in sound securities. Young preachers should avail themselves of the Annuity Plan. Information will be gladly given those who write Dr. T. J. Watts, Dallas, Texas. As far as possible help is being given worthy retired preachers and their widows and dependents, some of which reside within our Association.

HOWARD HALL.

CHRISTIAN STEWARDSHIP

W. C. Pipes speaks on this timely subject, and places great emphasis upon three things, "God's Ownership," "The Lordship of Jesus Christ," "Stewardship for our Fellowman." A new day will have arrived in the churches when we accept these principles.

The report of the Committee on Time, Place and Preacher is read. The Tusquittee Church has asked for the next session, along with several other churches. Our attention is called to the fact that the next session will be the fiftieth meeting of this body. It was organized at Tusquittee in 1884. It is recommended that we go there and the body votes unanimously in favor of the report. The time is Tuesday and Wednesday before the fourth Sunday in August, 1934. Howard Hall is to preach the sermon with W. C. Pipes as alternate.

Motion and second to adjourn, which carries. W. E. Lowe leads us in the closing prayer.

Resolutions follow. Please read them:

RESOLUTION CONCERNING "UNCLE JOHNNIE CRAWFORD"

Upon motion and second, it was voted unanimously to extend the following resolution:

WHEREAS, our beloved brother, "Uncle Johnnie Crawford," the grand old man who has for more than a century been permitted to walk with his fellowmen, and who has for many years been a faithful member of the Mt. Pleasant Baptist Church, and whose record is seldom if ever equalled in the matter of attendance upon this body (because for more than 30 years he did not miss a session) is debarred this privilege because of serious illness, we, the Western North Carolina Baptist Association do hereby extend our sincere and heartfelt sympathy to members of his family.

RESOLUTION OF THANKS TO THE MT. PLEASANT CHURCH

RESOLVED, That the messengers and visitors of this Association meeting with the Mt. Pleasant Church in our forty-ninth annual session, express to the people of this hospitable community our deep appreciation for their generous hospitality and kindness extended the Association and visitors during this session.

V. V. McGUIRE,

W. O. ADAMS.

The following visitors were gladly welcomed to the session of the Association: Rev. and Mrs. J. N. Lee, missionaries to the Cherokee Indians; M. A. Huggins, Sec.-Treas., Baptist General Board, Raleigh; C. A. Upchurch, representing the United Dry Forces of N. C., Raleigh; Mr. I. G. Greer, General Manager, the Mills Home; V. V. McGuire, returned missionary from China; Will Heddon, from the Polk County Association, Tenn.; W. T. Truett, Culberson, N. C.; Henry Kimsey, Hiawassee, Ga.

SOME IMPORTANT FACTS ABOUT THE ORPHANAGE

On November 11, 1885, the first child was received. The last one enrolled, not including Mothers' Aid, July 24, 1933, runs the number up to 3,022. On this date, present in 21 cottages, 633; of these 134 are in the Kennedy Home. It is the Eastern Branch of the Orphanage, located near Kinston, N. C. It is not an independent institution, but under the same management as the Mills Home.

For 13 years Mothers' Aid work has been in operation. Miss Hattie Edwards has been in charge of this work for 10 years. We are now aiding in their own homes 215 children with 55 mothers. These added to the number in the orphanages make 848 children in the care of North Carolina Baptists.

Perhaps no orphanage in the world is so bound up with the Sunday school as ours. Almost from the beginning our chief support has come from the once a month offerings from the Sunday Schools. In more recent years the offering at Thanksgiving has been an immense help. Out of more than 2,374 Sunday Schools, less than 600 contribute at all regularly. If every Sunday School in the State would take a once a month offering it would solve our financial problems. These offerings, no matter how small, should be sent in promptly to the treasurer, Mr. R. D. Covington, Thomasville, N. C. If the churches in the country would send corn, wheat, rye, etc., it will be a great help.

Children are received between the age of 2 and 12, and dismissed according to preparation rather than age. From 50 to 100 applications

are sent in each month, but most of them must be turned away because of lack of room.

Special effort is made to cultivate the finer tastes of the children—drawing in school, fancy needlework, cultivation of flowers. Effort is made to find what each child is best fitted for and then encouraged. Music is taught daily.

EVERY SUNDAY SCHOOL IN THE ASSOCIATION IS URGED TO TAKE AN OFFERING ONCE EACH MONTH AND FORWARD THE MONEY PROMPTLY.

SUNDAY SCHOOLS OF WESTERN N. C. BAPTIST ASSOCIATION.

CHURCHES

PASTORS AND POST OFFICES

SUPERINTENDENTS AND POST OFFICES

Churches	Pastors and Post Offices	Superintendents and Post Offices	Location	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded	Schools Standard	Normal Diplomas	Baptisms from S. S.
Andrews	R. W. Prevost, Andrews, N. C.	C. H. Jarrett, Andrews, N. C.	T	46	43	78	40	42	47	36	40	15	387	187	Yes	...	...	10
Bethel	Homer Sparks, Warne, N. C.	No Report	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethlehem	C. F. Martin, Murphy, N. C.	C. J. Chambers, Culberson, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Boiling Springs	Paul Lovingsood, Marble, N. C.	Mack Odell, Grandview, N. C.	C	14	14	7	9	25	12	...	8	...	90	75	...	...	...	...
Bethabara	C. G. Rogers, Hayesville, N. C.	Coah Bell, Shooting Creek, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethabara	J. H. Hall, Hayesville, N. C.	L. F. Hendrix, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bowdens Creek	R. W. West, Andrews, N. C.	W. J. Umphress, Murphy, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ebenezer	A. T. Parker, Hayesville, N. C.	Effie Ledford, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fires Creek	W. F. Sinclair, Hayesville, N. C.	W. I. Winchester, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hayesville	W. T. Truett, Culberson, N. C.	W. A. Adams, Grandview, N. C.	T	14	14	20	25	15	28	...	13	...	119	53	Yes	...	...	...
Hanging Dog	James Phillips, Andrews, N. C.	Ed Sherrel, Andrews, N. C.	C	12	15	24	20	54	13	22	14	8	182	...	Yes	...	...	...
Junaluska	W. F. Sinclair, Hayesville, N. C.	Mrs. Carrie Clayton, Brasstown	C	40	...	12	...	17	17	...	6	...	75	75	...	...	...	...
Little Brasstown	No Pastor	R. R. Lovingsood, Marble, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marble Springs	C. F. Martin, Murphy, N. C.	W. N. Crisp, Murphy, N. C.	T	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Martin's Creek	Henry Brown, Young Harris, N. C.	H. W. Chambers, Hayesville, N. C.	C	4	...	12	16	14	15	...	7	...	68	50	...	...	...	...
Mt. Pisgah	W. F. Sinclair, Hayesville, N. C.	W. E. Lowe, Hayesville, N. C.	C	11	21	31	14	50	22	...	11	...	160	97	Yes	...	...	...
Mt. Pleasant	No Report	No Report	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Zion	No Pastor	No Report	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Murphy First	Weldon West, Andrews, N. C.	No Report	T	19	27	46	32	57	39	...	18	...	238	112	Yes	...	...	...
Murphy Second	Homer Sparks, Warne, N. C.	No Report	T	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Hope	J. H. Green, Warne, N. C.	No Report	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Notla	J. L. Truett, Andrews, N. C.	Irs. E. G. White, Murphy, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Grove	F. B. Garrett, Hayesville, N. C.	Bobby Cagle, Andrews, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Peachtree	W. F. Sinclair, Hayesville, N. C.	H. B. Elliott, Murphy, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pine Log	F. B. Garrett, Hayesville, N. C.	E. P. Caler, Warne, N. C.	C	10	10	28	26	37	15	...	8	...	134	67	Yes	...	...	...
Philadelphala	F. B. Garrett, Hayesville, N. C.	G. D. Hunter, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Red Marble	J. G. Hogan, Andrews, S. C.	Henry Postell, Andrews, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shiloh	F. B. Garrett, Hayesville, N. C.	Zeb Johnson, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shady Grove	F. B. Garrett, Hayesville, N. C.	Wylie Moody, Hayesville, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sweetwater	No Pastor—No Report	No Report	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Tomotla	Luther Clark, Canton, N. C.	No Organization	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Tusquitee	J. H. Hall, Hayesville, N. C.	A. W. Hall, Murphy, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Upper Peachtree	J. L. Truett, Andrews, N. C.	V. F. Ellen, Hayesville, N. C.	C	8	12	12	...	20	18	...	6	...	76	50	Yes	...	...	...
Vengeance Creek	J. L. Truett, Andrews, N. C.	Dillard Griffith, Murphy, N. C.	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Valley River	J. L. Truett, Andrews, N. C.	W. K. Derrberry, Marble, N. C.	C	10	8	10	4	...	...	...	5	...	47	...	...	...	...	...
Valley River	J. L. Truett, Andrews, N. C.	Grant Phillips	C	21	18	24	15	20	20	...	...	...	120	...	Yes	...	...	...

Only one Daily Vacation Bible School held in Association, at Andrews, with an enrollment of 115, average attendance 100. Only one Mission Sunday School reported, at Hanging Dog, with an enrollment of 80.

B. Y. P. U.'s OF WESTERN N. C. BAPTIST ASSOCIATION.

CHURCHES	General Organization?															
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enroll.	Juniors Enrolled	Total Enrolled	No. D. Bible Readers.	No. Taking Study Course.	Systematic Givers	Students in College	
Andrews.....	1	1	1	1	3	3	19	23	21	63	56	54	38	6		
Hayesville.....	1	1	1	1	4	1	13	20	15	12	60	25	10	20	2	
Marble Springs.....	1	1	1	1	1	1	25	33	25	18	14	16				
Murphy.....	1	1	1	1	3	1	33	40	33	33	23	26				
Peachtree.....	1	1	1	1	1	1	15	15	15	15	15	15				
Tusquitee.....	1	1	1	1	1	1	13	112	38	33	236	124	101	80	3	
TOTALS.....	1	6	3	3	11	1	13	112	38	33	236	124	101	80	3	

WOMAN'S WORK OF WESTERN N. C. BAPTIST ASSOCIATION.

	No. W. M. Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Mem. Enrolled	No. Taking Study Course.
Andrews.....	1	1			1	2	48				28	76	12
Hayesville.....					1	3	18		10		10	38	11
Murphy.....			1										
Mt. Pleasant.....						1	20					20	
Teachree.....	1					1	10					10	
Vally River.....	1					1	11					11	3
TOTALS.....	6	1	1		2	8	107	10			38	155	26

IN MEMORIAM

The letters sent up to the Association show that the following have gone to be with the Lord since our last meeting a year ago:

BETHLEHEM—Mrs. Julia Holbrooks, Miss Mary J. Meadows.

BOILING SPRINGS—Sam Rhodes.

HAYESVILLE—Mr. A. J. Martin, Mrs. Stella Nelson.

LITTLE BRASSTOWN—Mrs. Mary Clayton.

MARTINS CREEK—Mrs. Fannie Martin.

MT. PISGAH—Mrs. Lucinda Chambers.

NOTLA—Mr. Cornelius Price.

OAK GROVE—Mrs. Cindy Gibby.

TUSQUITTEE—John C. Mosteller (Deacon).

RED MARBLE—Mr. Arch Rogers.

H. B. ELLIOTT, Historian.

